

## UNOFFICIAL CC

14:26:17 2002-07-08

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: THOMAS B WYLLIE 2161 N CALIFORNIA AVE #104 CHICAGO, IL 60647

Loan No. 600127454

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymen' of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State c. II.LINOIS, described as follows:

Property Address: 2161 N CALIFORNIA AVE #104, CHICAGO

Permanent Tax No.: 13252 (40251004

from the lien of a certain mortgage made and executed by THOMAS B. WYLLIE, to BILTMORE FINANCIAL BANCORP, INC. on June 4, 2001, and recorded in Document No. 0010519035, Book 2903, Page 85, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigner to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 13, 2002.

CORPORATE SEAL

CMAC Mortgage

Roberts Percengill, Limited Signing Officer 3451 Hammo a Nvenue, Waterloo IA 50702

OASC

STATE OF IOWA County of Black Hawk

On June 13, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

pay hand and official seal

Notary's Signature R. Weber

Expiration Date:

12/10/2004

2002-06-12

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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## **UNOFFICIAL COPY**

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## **EXHIBIT A**

UNIT 104 AND P-13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. GEORGE LOFTS CONDOMINIUM, AS DELIN EATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. NO. 99-898177, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office