

UNOFFICIAL COPY

Prepared by \$
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 1070114401

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-3600
JOB #90738

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2002-07-08 13:10:40
Cook County Recorder 25.50



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ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **Residential Funding Corporation**, its successors and/or assigns having its office at 8400 Normandale Lake Blvd., Ste. 600, Minneapolis, MN 55437
all rights, title and interest in and to that certain mortgagedated 07/31/01 and executed by **THOMAS J. HOLMBERG, JR., AN UNMARRIED MAN**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number applicable to the property therein described as follows:
REC. 08-13-2001 # 0010738620
SEE THE ATTACHED LEGAL DESCRIPTION

PIN# 05-21-312-010-0000 & 05-21-312-011-0000
Property Address: 211 CHURCH ROAD, WINNETKA, IL 60093

Dated as of this 31ST day of JULY, 2001

Assignor: **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE**

By:
LYN A. BERNSTEIN ASSISTANT SECRETARY

By:
MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **LYN A. BERNSTEIN** and **MARTHA E. TONJUK** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 31ST day of JULY, 2001

Notary Public

My Commission Expires on:



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JFK

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Holmberg Jr. Thomas J
MIERS:

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RECEIVED, ALABAMA, THE STATE OF ALABAMA, DEPARTMENT OF REVENUE, MONTGOMERY, ALABAMA

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 1, 2, AND 3 IN BARBER'S SUBDIVISION OF THOSE PARTS OF BLOCK 26 IN JOHN C. GARLANDS ADDITION TO WINNETKA IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING NORTH 197.5 FEET AS MEASURED ALONG THE EASTERLY LINE OF CHURCH ROAD LYING WEST OF THE WESTERLY LINE AND EAST OF THE EASTERLY LINE OF CENTER STREET, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1927 AS DOCUMENT 9770868, IN COOK COUNTY, ILLINOIS.

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