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07/18/015 05 001 Page 1 of 3
2002-07-08 12:46:14
Cook County Recorder 25.50

45455

WARRANTY DEED
FEE SIMPLE



0020746402

GRANTOR(S):

SANDRA MARAVILLA A/K/A SANDRA MESA,
MARRIED TO ALBERTO MESA,

OF THE CITY OF CHICAGO, COUNTY OF
COOK, STATE OF ILLINOIS, FOR AND IN
CONSIDERATION OF TEN (\$10.00) DOLLARS,
IN HAND PAID, CONVEY AND WARRANT TO:

ANTONIO RIOS,

OF:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, TO WIT:

"SEE ATTACHED"

SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND
UTILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND
AGREEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL TAXES OR
ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED
SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 2001 AND
SUBSEQUENT YEARS;

3P
Ⓢ

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE
HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES, FOREVER.

PERMANENT INDEX NUMBER: 13-35-400-046-1004

ADDRESS OF REAL ESTATE: 3544 WEST CORTLAND, UNIT 3 "A" CHICAGO, ILLINOIS
60647

DATED THIS 17TH DAY OF JUNE, 2002

S. Maravilla
SANDRA MARAVILLA A/K/A

S. Mesa
SANDRA MESA

Alberto Mesa
ALBERTO MESA

HERITAGE TITLE COMPANY

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

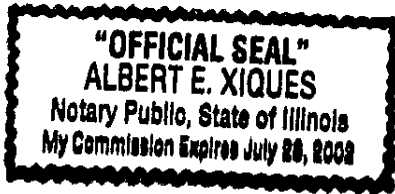
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT:

SANDRA MARAVILLA A/K/A SANDRA MESA, MARRIED TO ALBERTO MESA,

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND SEAL THIS 17TH DAY OF JUNE, 2002

COMMISSION EXPIRES:



[Handwritten Signature]
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY :

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
281088 \$765.00
06/24/2002 13:08 Batch 05326 40



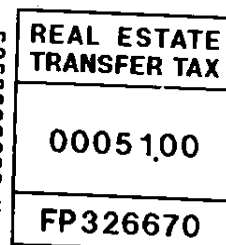
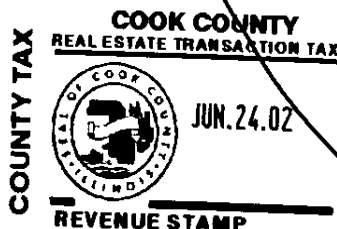
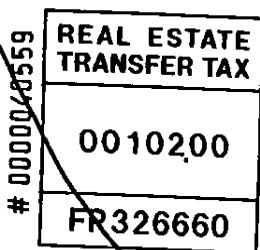
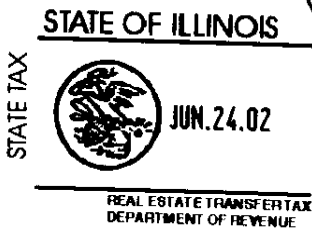
ALBERT E. XIQUES, ATTORNEY AT LAW
2856 NORTH WESTERN AVENUE
CHICAGO ILLINOIS 60618

MAIL TO (handwritten with arrow pointing to the recipient address)

MAIL SUBSEQUENT TAX BILLS TO:

MAIL TO
Maria C. Cabrera
1922 W. Irving Park
Chicago, IL 60613

Antonio Rios
3544 W. Cortland #3A
Chicago, IL 60647



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Exhibit A

H45455

UNIT NO 3544-3A IN THE CORTLAND-DRAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 40 AND 41 IN BLOCK 6 IN SUBDIVISION OF BLOCKS 4 TO 9 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98033748, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 13-35-400-046-1004

C/K/A 3544 W. CORTLAND UNIT 3A, CHICAGO, ILLINOIS 60647

Property of Cook County Clerk's Office