GEORGE E. COLE® LEGAL FORMS

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No. 808-REC March 2000

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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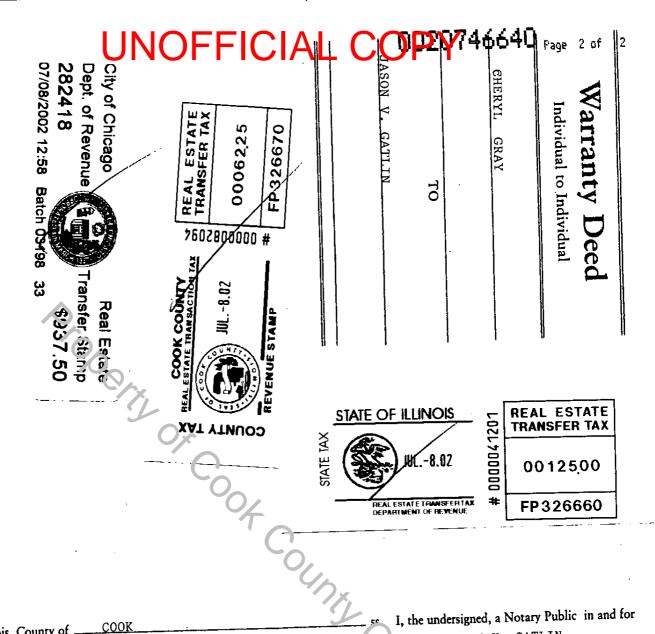
Cook County Recorder

23.50

0020746640

THE CRANTOR	Above Space for Recorder's use only
THE GRANIUK CHERYL GRAY 8720 S.UN	IION 6 HENRY ANDERSON
of the CITY of CYICAGO	County of COOK State of ILLINOIS for and
	ENTY FIVE THOUSAND************************************
and valuable considerations **********	******* in hand paid,
CONVEY and WARRANT _	
	11655 S. WALLACE
	CHICAGO, IL. 60620
(N:	ame and Aridre s of Grantee)
SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SO THE SOUTHWEST $\frac{1}{4}$ OF THENORTHEAST $\frac{1}{4}$ O	in the State of Illinois, to wit:  EET OF LOTS 12 AND 13 IN BLOCK 2 IN JOSIAH H. BISSELL  UTHWEST 4 OF THE NORTHEAST 4 OF THE SOUTHWEST 4 AND  F THE SOUTHWEST 4 OF SECTION 21, TOWNSHIP 37 NORTH,  PAL MERIDIAN, IN COO. COUNTY, ILLINOIS.
hereby releasing and waiving all rights under and SUBJECT TO: convenants, conditions, and restrict Document No.(s);  and to General Taxes for0	MAIL TO INTEGRITY TITLE
Permanent Real Estate Index Number(s): 25-21-	
Address(es) of Real Estate: 11655 S. WALLACE	
× Chailly	(SEAL) day of JUNE , 20 02  (SEAL) Jason Fattin (SEAL)  (SEAL) ASON V. GATLIN  (SEAL) Anderson (SEAL)

GEORGE E. COLE® LEGAL FORMS



	- , , , , , , , , , , , , , , , , , , ,	se I, the undersigned, a Notary Public in and for
State of Illinois,	County ofCOOK	JASON V. GATLIN
	said County, in the State aforesaid, DC	O HEREBY CEPTIFY that JASON V. GATLIN
	***************************************	
<b>OFFICIA</b>	L SEAL - {	e person IS whose name IS subscribed to the
\$ 01110 <i>11</i>	CONFERNATION STATES OF ILLINOIS 2	
& MARGARENIT	STATE OF ILLINOIS A STATE OF ILLINOIS AND A STATE OF ILLINOIS A STATE OF ILLINOIS A STATE OF ILLINOIS AND A STATE OF ILLINOIS A STATE OF ILLINOIS AND	re me this day in person, and acknowledged that h _E
NOTARY PURCE	NEXPIRES:05/04 oregoing instrument, appeared seroi	UTC ( and all recent act for the uses and
£	signed, sealed and delivered the said	instrument as <u>HIS</u> free and voluntary act, for the uses and
4	purposes therein set forth, including th	ne release and warrer or
		day of
Given under my	v hand and official seal, this	Sousa, L Whyten Whule
Commission ex	pires 05-04 2005	NOTARY PUBLIC
<del></del>	·	
$\frac{1}{1}$		
I his instrumen	t was prepared by	
	JASON V. GATLIN	SEND SUBSEQUENT TAX BILLS TO:
	(Name)	
1712 S. 3RD	<u>'</u>	F.N.L INVESTOR
	1712 S. 3RD	(Name)
	(Address)	&7115 west NORTH AVE. STE 234
		(Address)
	MAYWOOD.IL.60153	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	(City, State and Zip)	60302
	TO THE OFFICE BOY NO	OFFICIAL SEALCity, State and Zip)
OR RECORDER'S OFFICE BOX	RECORDER'S OFFICE BOX NO.	MARGARET R GRIFFIN-BRUCE
		MY COMMISSION EXPIRES:05/04/05
	÷*	S MIT MY """