UNOFFICIAL CO25/0239 48 001 Page 1 of

2002-07-08 15:25:05

Cook County Recorder

25.00



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00091131772005N

DODO TX

	KNOW ALL MEN BY THESE PRESENTS
	τ_{\circ}
That Mortgage Electron	ic Registration Systems, Inc. of the County of Ventura and State of California for and in
consideration of one dolla	ur, acting as nominee for America's Wholesale Lender and for other good and valuable
Name(a)	t whereof is hereby acknowledged, ac nereby remise, release, convey and quit-claim unto:
Name(s):	SHAMAILA SIKANDER
	RASHID KHAN
Property	P.I.N. 0917205104
Address	1464 WILLOW AVE.
	DES PLAINES, IL 60016
in through or by a certain	and assigns, all the right, title interest, claim, or demand who to ever it may have acquired
county in the State of Illir	mortgage bearing the date 03/12/2002 and recorded in the Recorder's Office of Cook nois in Book 7814 of Official Records Page 0012 as Document Number 1020311311, to
the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit.	
AS DESCRIBED	IN SAID DEED OF TRUST/MORTGAGE. SEE ATTACHED.
together with all the appur	tenances and privileges thereunto belong or appertaining.
11	provided in a provided of apportuning.
WITNESS my hand this 20 day of June, 2002.	
Mortgage Electronic Registration Systems, Inc.,	
as nominee for America's Wholesale Lender	
	Carmen Gillegos-Allen
	Assistant/Secretary

573 4-1

\$2500

STATE OF CALIFORIJA

COUNTY OF VENTURA

I, <u>Jennifer Abasta</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Carmen Gallegos-Allen</u>, <u>Assistant Secretary</u>, responsibly known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of Juve. 2002.

Commission expires 05/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITTUTHE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHAMAILA SIKANDER 1464 WILLOW AVE DES PLAINES IL 60016

Jennifer Abasta Notary public

Prepared By: Wally Davidson

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



JENNIFER ABASTA Commission # 1356274 Notary Public — California Ventura County My Comm. Expires May 12, 2006

LEGAL DESCRIPTION EXHIBIT A

The North Easterly 19 feet of the Southwesterly 65.33 feet of the Southeasterly 59.50 feet of the Northwesterly 297.50 feet and the Southeast 9.50 feet of the Northwesterly 274.50 feet (except the Soutwesterly 103.66 feet thereof) all being of Lots 45 to 61 both inclusive taken as a treet in Block 8 in Des Plaines Center, being a Subdivision of Section 17, Township 41 North, Range 12, East of the Chird Principal Meridian in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress as set forth in the Declaration of Easement and Restrictions and Exhibit "1" (acknowledged February 6, 1957 and recorded February 7, 1957) as document 16\$21185 made by Desplaines Center Corporation, an Illinois Corporation all in Cook County Illinois.