## UNOFFICIAL COPY 0020747123

4934/0302 20 001 Page 1 of 2
2002-07-08 15:42:51
Cook County Recorder 23.50

## DEED OF RELEASE (Corporation)



(oorporation)	was recovered
Prepared by:	
CITIFINANCIAL 1119 LAKE STREET	
OAK PARK 11 60301	
C/A-	CITIFINANCIAL SERVICES, INC.
a Corporation, organized and existing under the	e laws of the State of,
and having its principal place or business in	County,
, owner and rolder of executed by BRIAN KING, A SINCLE MAN	f the note evidencing the debt secured by mortgage
the RECORDER of COOK (Recording Officer) No. 99831868 in Book (County)	Page , in the office of ILLINOIS , under Document , for value received, does hereby
LOT 45 IN BLOCK 4 IN AUSTIN HEIGHTS 1,2,3, AND 4 OF A.J. KNISELY'S ADDIPART OF THE NORTH EAST 1/4 OF SECTIRANGE 13, EAST OF THE THIRD PRINCIPSOUTH 108 ACRES OF SAID NORTH EAST IN COOK COUNTY, ILLINOIS.  WHICH HAS THE ADDRESS OF 136 S MENA	ON 17, TOWNSHIP 39 FORTH, AL MERIDIAN, LYING NORTH OF THE 1/4 OF SAID SECTION 17.
Property Identification Number: 16-17-202-	-051
	ve been executed under the seal of said Corporation,
	JAMES KIMKUS  By  Branch Manager

Huit Page 1 of 2

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**CORPORATION ACKNOWLEDGEMENT** 

State of ILLINOI	S	}			
County of DuPAGE	<b>'</b>	}ss.			
				- ·	
On this 2	OTH day of	TTT\$173	2002	A.D., before me,	anaaarad
JAMES R		JUNE	, 2002		• •
			OTETTITION	nally known, who be CIAL SERVICES, ]	
duly sworn, did say	that she/he is the Bra	_	•		
			ELAWARE	corporation	
	the foregoing instrum				
	ned and sealed in				
Directors, and said	authorized representa	ative acknowled	lged said instr	ument to be the fro	ee act and
deed of said corpora	ition.	(,			
In Witness Whe	ereof, I have hereunto	set my hand a	nd affixed my	notarial seal at my	office in
COOK	,	ILLINOIS	Dx.		
(County)		(State)		,	
	alaalau		Dus mais	, X hredBol	ar,
My Commission Expire	s: 2/29/09		~ Wysova	7/1/2/12	
			Notary Pub	lic for said County and	o State
				Ti	
				0.	
				man m mm	ž
			S OFFI	CIAL SEAL	<b>{</b>
			S CLIZANA	NE HIRSCHBOECK	<b>E</b>
			MOTARY PU	BLIC, STATE OF ILLINOIS	<b>3</b> )
			MA COMM	SSION EXPINES.	5
			<b>~~~~~</b>		

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