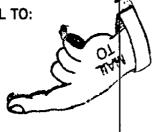
RECORDATION REQUESTED

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

PETER G DASSIS 401 E ONTARIO CHICAGO, IL 60611



0020747139

4932/0166 54 001 Page 1 of 2002-07-08 16:03:00

Cook County Recorder



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER G DASSIS, 401 É ONTARIO, CHICAGO, IL 60611, his/her/their heirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of June, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _ , as document No. 00500641 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-10-208-001-0000 Address(es) of premises: 401 E ONTARIO, CHICAGO, IL 60611

Witness Our hand(s) and seal(s), this13	h day of June	20 02	
By: Konni Haacker	(Name & Title)	Loan Operations Officer (SI	EAL)
Attest:		(SI	EAL)
	(Name & Title)		
This instrument was prepared by First Ame	erican Bank 201 S. State Stre	eet, Hampshire, IL 60140.	
STATE OF ILLINOIS)		
COUNTY OF Kane) ss)		
On this 13th day of June , 20 Konni Haacker	02_, before me, the undersi and	gned Notary Public, personally appeare	:d

and known to me to be the Loan Operations Officer and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 06-29-2000 Loan No 22002735055

(Continued)

By 1 blorgh of Clark	Residing at
Notary Public in and for the State of	My commission expires

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29 (C) Concentrex 2000 All rights reserved. [IL-JRELEASE F P 27350.LN R1.OVL]

OFFICIAL SEAL DEBORAH L CLARK NOTARY PUBLIC STATE OF ILLINOIS Opening Clark's Office MY COMMISSION EXP. JULY 19,2004



RIDER - LEGAL DESCRIPTION

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PARCEL 1: UNIT 3604 IN THE 401 EAST ONTARIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE USSTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUDDIVISION OF PARTS OF BLOCKS 20, 31 AND 32, IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF TAL THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99310979, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINGIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P3-139, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99310979.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES AS SET FORTH IN THE DECLARATION OF COVNANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99310978.