

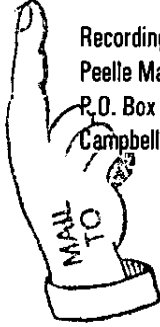
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44 470075 40 001 Page 1 of 2
2002-07-08 16:53:57
Cook County Recorder 25.50



0020747252



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Guaranteed Financial Mortgage Services, Inc., an Illinois Corporation

Original Mortgagor: FRANK MOTA, SINGLE MAN

Recorded in Cook County, Illinois, on 05/29/01 as Instrument # 0010479868 on Book 2656 on Page 0192

Tax ID: 17-20-427-008

Date of mortgage: 05/29/01 Amount of mortgage: \$111750.00

SEE ATTACHED LEGAL DESCRIPTION

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: GUARANTEED FINANCIAL MORTGAGE SERVICES, INC., AN ILLINOIS CO To: OPTION ONE

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/12/2002

Option One Mortgage Corporation, a California Corporation

By:
Barbi Kellett
VP - Release & Reconveyance

State of California

County of Santa Clara

On 04/12/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Barbi Kellett, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Release & Reconveyance of Option One Mortgage Corporation, a California Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Option One Mortgage Corporation, a California Corporation.

Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 4488599 Investor LN# 041041320 P.I.F.: 04/03/02
FINAL RECON.IL 90713 Inv: 654 1 04/12/02 04:55:32 12-031 IL Cook CLT: 11

rev. 90713 / 4488599

S-Y
P-2
M-Y
JW

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LOAN NO 4488599

LEGAL DESCRIPTION EXHIBIT "A"

LOT 30 IN BLOCK 15 IN WALSH AND MCMULLEN SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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