

UNOFFICIAL COPY

0020747517

001 Page 1 of 2

2002-07-08 16:57:18

Cook County Recorder 23.50

Recording Requested by / Return To:

JOSHUA S DENLOW

2007 W Addison Street #, CHICAGO, IL 60618

90724

2635518



0020747517

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST HOME MORTGAGE

Original Mortgagor: JOSHUA S DENLOW, & MIE B DENLOW -

Recorded in Cook County, Illinois, on 04/18/01 as Instrument # 0010312327

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/22/2002

Wells Fargo Home Mortgage, Inc.

By: _____

K. E. Palmer, Jr.
Vice President

Attest: Paula Ward
Assistant Secretary

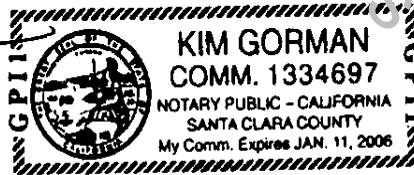
State of California

County of Santa Clara

On 03/22/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2635518 P.I.F.: 02/26/02

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M/J

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ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 2635518 (12-031 IL Cook)

Tax ID: 14-19-307-046-1002

Date of mortgage: 04/05/01 Amount of mortgage: \$255000.00 Address: 2007 West Addison Street #2 Chicago, IL 60618

PARCEL 1: UNIT 2 IN 2007 WEST ADDISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOT 1, 2 AND BLOCK 2 IN THE SUBDIVISION OF BLOCK 29 OF EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION ON CONDOMINIUM RECORDED AS DOCUMENT 01960580, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCEL 2: THE EXCLUSIVE RIGHT TO USE RIGHT SPACE P-2, A LIMITED RECORDED AS DOCUMENT 09160580.

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