

# UNOFFICIAL COPY

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8621/0035 83 003 Page 1 of 3  
2002-07-09 12:30:57  
Cook County Recorder 25.50

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Conseco Financial Services, Corp. (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6901299840 LPS # 599222 Bin #: 06-26-02YH



KNOW ALL MEN BY THESE PRESENTS,  
THAT Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/27/98 made and executed by ALFREDO GUERRA SR AND SILVIA GUERRA, HIS WIFE AS JOINT TENANTS to secure payment of the principal sum of \$82200 Dollars and interest to GREEN TREE CAPITAL BANK, INC. in the County of COOK and State of IL Recorded: 8/4/98 as Instrument #: 98681805 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

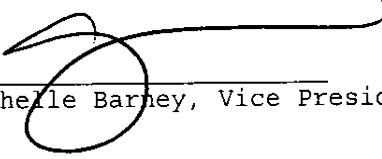
Tax ID No.: 16-35-409-005-0000

Property Address: 3349 W. 38TH ST, Chicago, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 27, 2002.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY   
Michelle Barney, Vice President

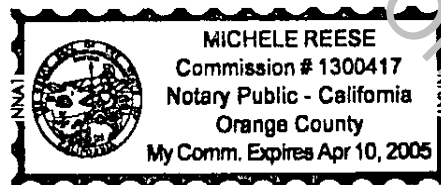
STATE OF CA  
COUNTY OF ORANGE

ON June 27, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
MICHELE REESE, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HE

7/18/02



**EXHIBIT A**

Loan#: 6901299840 LPS#: 599222 Bin #: 06-26-02YH



**LOT 64 IN BARTLEY'S 38TH STREET ADDITION TO BLOCKS 14 AND 15 IN J.H. REE'S  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT  
PART OF THE SOUTH EAST 1/4 OF SECTION 35, LYING SOUTH OF ILLINOIS AND  
MICHIGAN CANAL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office