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2002-07-09 09:23:54
Cook County Recorder 23.50



0020747894



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Recording Requested by
MATRIX FINANCIAL SERVICES

When Recorded Mail To:
MATRIX FINANCIAL SERVICES
2133 W. PEORIA AVE.
PHOENIX, AZ 85029

ATTN: ACQUISITION DEPT. This Space for Recorders Use only
CRS #: 97452 Loan#: 2432854 MATRIX1 0707874 INV: FANNIE MAE 1664289962

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HARBOR FINANCIAL MORTGAGE CORPORATION BY POA RECORDED IN SAID COUNTY, whose address is 2133 W. PEORIA AVE., PHOENIX, AZ 85029, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 2133 W. PEORIA AVE., PHOENIX, AZ 85029, all interest under that certain Mortgage, dated 03/25/1996, in the amount of \$168000.00, executed by DONALD P. ARRINGTON, A BACHELOR AND RONALD L. ARRINGTON, A BACHELOR, IN JOINT TENANCY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 04/11/1996, Instrument #: 96-27-256 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
SEE ATTACHMENT A 1502 NORTH ST MARK PLACE PALATINE IL 60067- 02-10-228-047 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 10, 2000.

MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HARBOR FINANCIAL MORTGAGE CORPORATION BY POA RECORDED IN SAID COUNTY 2000/02/04/00085022 9574 18

Michael R. Schlaff
MICHAEL R. SCHLAFF, VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA)



On October 10, 2000 before me, NORRICE T. HARTMAN, COMM EXP: 05/09/2002, personally appeared MICHAEL R. SCHLAFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Norrice T. Hartman
NORRICE T. HARTMAN, COMM EXP: 05/09/2002
Notary Public
1-IL-ASN.MT2 AF 990621-01



(Above area for Notarial Seal)

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Property of Cook County Clerk's Office

Legal Description:

PARCEL 1:

LOT 7B IN PLAT OF SUBDIVISION WELLINGTON PARK, PALATINE, ILLINOIS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786629 AND AS AMENDED PLAT OF AFORESAID SUBDIVISION RECORDED MARCH 16, 1994 AS DOCUMENT 94238072, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786630 AND AS SHOWN IN THE PLAT OF AFORESAID SUBDIVISION RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786629 AND AS AMENDED MARCH 16, 1994 AS DOCUMENT 94238072 OVER LOTS 14, 15, 16 AND OUT LOT 17 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1995 AND KNOWN AS TRUST NUMBER 118106 TO JOHN W. ARRINGTON AND DONALD R. ARRINGTON DATED JANUARY 17, 1995 AND RECORDED FEBRUARY 3, 1995 AS DOCUMENT 95083994 IN COOK COUNTY, ILLINOIS.

02-10-228-047

Proprietor Cook County Clerk's Office