

**RELEASE OF  
MORTGAGE  
INDIVIDUAL**

**UNOFFICIAL COPY**



0020747903

8622/0039 24 004 Page 1 of 3  
2002-07-09 09:34:12  
Cook County Recorder 25.50

RETURN DOCUMENT TO:

SOVEREIGN BANK  
(Name)

PO BOX 12646  
(Address)

READING, PA 19611

ATTN: SAT. DEPT.

017-6177256 \$25.50 FEE  
5/8/02 #2-034348

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**  
Do Not Write In This Space  
FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SOVEREIGN BANK County of BERKS in the State of PA for and in consideration of \$122,100.00 DOLLARS in hand paid, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THANH NGUYEN of COOK County of COOK the State of IL all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of NOVEMBER, 1994 and recorded in the Recorder's Office of the County of COOK in the State of IL, in Book     of mortgages, Page     as Document Number 04-004087 to the premises therein described as follows, to wit:

    ASSIGNED FROM BANK OF NORTHERN ILLINOIS, N.A. TO SOVEREIGN BANK ON 11/29/94 IN INSTRUMENT NUMBER 04-004088.

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

11-29-302-010

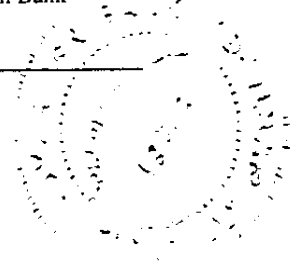
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

3

Dated this 22ND day of MAY, A.D. 2002.

Jeffrey M. Miller *Jeffrey M. Miller* -(Seal)  
Jeffrey M. Miller, Satisfaction Representative

Nicholas J. Badame *Nicholas J. Badame* -(Seal)  
Nicholas J. Badame, Asst. V.P., Sovereign Bank



STATE OF PENNSYLVANIA }  
COUNTY OF BERKS } SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Nicholas J. Badame and Jeffrey M. Miller personally known to me to be the same person(s) whose name(s) were subscribed to the foregoing instrument appeared before me this day in person, and acknowledges that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth.

Given under my hand and seal, this 22ND day of MAY, 2002.

Matthew D. Hoffmaster *Matthew D. Hoffmaster*  
(Notary Public)



My commission expires \_\_\_\_\_, 20\_\_.

(Seal)

**INSTRUMENT PREPARED BY:**

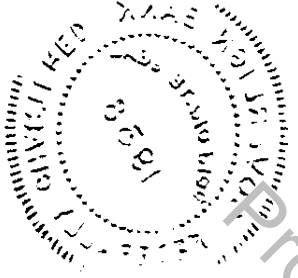
NAME SOVEREIGN BANK

ADDRESS 525 LANCASTER AVENUE

CITY, STATE, ZIP READING, PA 19611

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

1st AMI

which is organized and existing under the laws of THE UNITED STATES  
address is 1313 N. DELANY RD., GURNEE, ILL. 60031

UNOFFICIAL COPY

("Lender"). Borrower owes Lender the principal sum of

One Hundred Twenty Two Thousand One Hundred and

Dollars (U.S. \$ 122,100.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

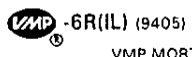
THE WEST 20 FEET OF LOT 5 AND THE EAST 20 FEET OF LOT 6 IN BLOCK 4 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04002087

Property of Cook County Clerk's Office

Item # 11-29-302-010 Ward # CHICAGO [Street, City].  
which has the address of 1440 W. BIRCHWOOD AVE.  
Illinois 60626 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91



VMP MORTGAGE FORMS - (800)521-7291



3550

Initials: k