

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



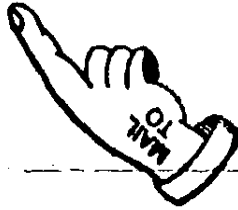
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8623/0023 09 006 Page 1 of 2
2002-07-09 10:19:00
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

BRIAN R HIRSCH
SHANI HIRSCH
1725 WASHINGTON AVE
WILMETTE, IL 60091-2420

SEND TAX NOTICES TO:



**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
SKOKIE OFFICE**

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
80 Stratford Drive
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **BRIAN HIRSCH and SHANI HIRSCH, 1725 WASHINGTON AVENUE, WILMETTE, IL 60091**, his/her, their heirs, legal-representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of March, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 10249665, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 14 IN WILMETTE MANOR, A SUBDIVISION OF BLOCK 3 (EXCEPT THE EAST 150 FEET THEREOF) IN NETSTRATER'S ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 11 AND 12 IN COUNTY CLERKS DIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 14 FEET THEREOF) OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-33-208-015

Address(es) of premises: 1725 WASHINGTON AVENUE, WILMETTE, IL 60091

Witness Our hand and seal, this 19TH day of APRIL, 2002

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER, VP (Name & Title)

KS02-1108B

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55900299770

(Continued)

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This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

JF

STATE OF ILLINOIS)

)ss

COUNTY OF KANE)

On this 19TH day of APRIL, 2002, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and known to me to be the authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____

OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 2002

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Office of Cook County Clerk's Office

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