

UNOFFICIAL COPY

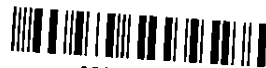
0020748234

4972/0070 27 001 Page 1 of 3

2002-07-09 10:21:29

Cook County Recorder

25.00



0020748234

PREPARED BY AND WHEN RECORDED RETURN TO:  
METROPOLITAN BANK AND TRUST  
22901 MILLCREEK BLVD  
HIGHLAND HILLS, OH 44122

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 18360  
INVESTOR LOAN NO. 19-0124230  
Date: JUNE 5, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK AND TRUST,**

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JUNE 5, 2002** executed by  
**JEROME A. STEPANEK AND LOUISE A. STEPANEK, HUSBAND AND WIFE**

0020748233

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record 9 July, 2002 as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**FIFTY-FOUR THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **JUNE 5, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

Box 260

ATGF, INC.  
ILLINOIS

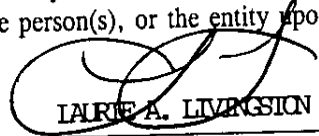
Unit 31 in Catalina Villas Condominium III as delineated on a survey of the following described real estate; That part of Lot 6 (except the South 242.00 feet of the East 185.00 feet) in Silver Lake Gardens Unit 8, a Subdivision of part of the East 1/2 of the North East 1/4 of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium made by Catalina Construction Corp., corporation of Illinois, recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document 86296707, together with its undivided percentage interest in the common elements.

PERMANENT INDEX NUMBER: 27-13-206-003-1031

STATE OF ILLINOIS }  
 } ss.  
COUNTY OF LAKE }

On this 5th day of JUNE 2002, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
LAURIE A. LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:



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