## **UNOFFICIAL C**

2002-07-09 09:56:35

Cook County Recorder

43.00

LINDA SWIONTEK PREPARED BY: MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074

AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

CORPORATION ASSIGN		
	MENT OF REAL ESTATI	MORTGAGE 20748383
FOR VALUE RECEIVED, the undersigned her	eby grants, assigns and tra	insters to
JESSICA T. HWU, UNMAIRIED		
and dated objection, the accomposition organized under the laws of the BOO E. NORTHWEST HIGHWAY, #100, and recorded in Book/Volume No.  COOK County Records, State of	E STATE OF ILLINOIS  PALATINE, ILLINOIS  , page(s) , as	and whose principal place of business is 60074 s Document No. described hereinafter as follows:
ATTACHED ADDENDOM FOR LEGAL DESCR.	OUNT	
interest and all rights accrued or to accure under STATE OF ILLINOIS  COUNTY OF  On June 24th, 2002 before the undersigned, a Notary Public in and for the said Course State aforesaid, do hereby certify that	UNIT 1010, CHICAGO, scribed or referred to, the ner said Real Estate Mortgame,	ILLINOIS 50606 noney due and to become due thereon with
	ALSO KNOWN AS: 208 W. WASHINGTON, TOGETHER with the note or notes therein designed and all rights accrued or to accure under STATE OF ILLINOIS COUNTY OF On June 24th, 2002 before the undersigned, and for the said County Records, and corporation organized under the laws of the BOO E. NORTHWEST HIGHWAY, #100, and recorded in Book/Volume No.  COOK County Records, State of ATTACHED ADDENDUM FOR LEGAL DESCRIPTION OF THE COUNTY OF On June 24th, 2002 before the undersigned, a Notary Public in and for the said County Records, and	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and trawells fargo home mortgage, inc., a california corporate all the rights, title and interest of the undersigned in and to that certain Response in the rights, title and interest of the undersigned in and to that certain Response in the rights, title and interest of the undersigned in and to that certain Response in the rights at the corporation organized under the laws of the state of illinois and recorded in Book/Volume No.  COOK County Records, State of Illinois  ATTACHED ADDENDUM FOR LEGAL DESCRIPTION  ALSO KNOWN AS: 208 W. WASHINGTON, UNIT 1010, CHICAGO, TOGETHER with the note or notes therein described or referred to, the minterest and all rights accrued or to accure under said Real Estate Mortga STATE OF ILLINOIS  COUNTY OF  On June 24th, 2002 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Via Cresident of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

free act and deed of said cofporation

say that he/she is the

NOTARY PUBLI© My Commission Expires DOC PREP, INC. 10/94

スススCOUNTY( 8-24-02

(THIS AREA FOR OFFICIAL NOTABIAL SEAL) NOTARY PUBLIC, STATE OF ILLINOIS NUTART PUBLIC EXPIRES 8/24/2002 MY COMMISSION EXPIRES 8/24/2002

Its:

Witness:

## **UNOFFICIAL COPY**

Proposition of County Clerk's Office

with the state of the state of

### **UNOFFICIAL COPY**

STREET ADDRESS: 208 W WASHINGTON

**UNIT 1010** 

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-444-003 AND 17-09-444-010, AFFECTS PART OF PIO & OP

20748384

#### LEGAL DESCRIPTION:

UNIT 1010 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED

PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 (AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF P-220. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID (SECONDED AS DOCUMENT NUMBER 0010527300. RL COUNTY CIEPAS OFFICE

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Property or Cook County Clerk's Office

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