

UNOFFICIAL COPY

SUBORDINATION OF LIEN
(Illinois)

Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 61001037346

0020748512

4968/0149 45 001 Page 1 of 3
2002-07-09 10:49:45
Cook County Recorder 47.00



0020748512

The above space is for the recorder's use only

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PARTY OF THE FIRST PART HARRIS TRUST & SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the _____ day of _____ 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. _____ made by MATTHEW J DAVIS and JENNIFER BOND DAVIS, BORROWER(S) to secure an indebtedness of ****ONE HUNDRED THIOUSAND AND 0/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 10-07-106-023-0000
Property Address: 1752 LONGVALLEY ROAD, GLENVIEW, IL 60025

PARTY OF THE SECOND PART: HARRIS TRUST & SAVINGS BANK ITS SUCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____ and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 30, 2002

Janice Spangler

JANICE SPANGLER, CONSUMER BANKING OFFICER

Robert Anderson

ROBERT ANDERSON, ASSISTANT VICE PRESIDENT

BOX 333-CTT

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Property of Cook County Clerk's Office

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This instrument was prepared by: JANICE SPANGLER Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of Cook }

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANICE SPANGLER personally known to me to be the CONSUMER BANKING OFFICER of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and ROBERT ANDERSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CONSUMER BANKING OFFICER and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

20748512

GIVEN Under my hand and notarial seal this May 30, 2002.

Michelle Magerl
MICHELLE MAGERL, Notary



Commission Expires OCTOBER 1, 2005

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
Harris Trust and Savings Bank
150 W. Wilson
Palatine, IL 60067

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STREET ADDRESS: 1752 LONGVALLEY ROAD
CITY: GLENVIEW COUNTY: COOK
TAX NUMBER: 10-07-106-023-0000

LEGAL DESCRIPTION:

LOT 37 IN CENTRAL PARK UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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