UNOFFICIAL C

2002-07-09 10:23:28

Cook County Recorder

13959 STEEPLEVIEW LAN

LEMONT

IL 60439

Return to:

FIFTH THIRD BANK 38 Fountain Square Plaza Cincinnati, Ohio 45273-9276 MD-D09016

SATISFACTION OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording informacion are below, does hereby acknowledge that the beneficial owner has received [ull payment and satisfaction of the same, and in consideration thereof, does hereby carcel and discharge said mortgage.

Mortgagor: MARJEN LYNCH, RICHARD B EHRMANN & CYNTHIA T LYNCH-EHRMANN

Mortgagee: Mortgage Electronic Registration Systems Inc.

May 26, 1999 Dated:

Document/Instrument #: 99560024

Page No.: NA County: COOK PIDN: 22-27-203-041

Amount:

166250.00

June 11, 1999 Date Recorded:

Book/Liber/Reel#: NA

Group No.:

State: Illinois

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage E. Letronic Registration Systems, Inc., by the officer dilly

authorized, has duly executed the foregoing instrume a on April 29, 2002.

Signed and acknowledged

in the presence of

THE STATE OF OHIO.

COUNTY OF HAMILTON, SS:

Mortgag's Rlectronic Registration Systems Inc.

Assistant Secretary

On April 29, 2002, before me appeared Todd Reese, Assistant Secretary , personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:

YM. Have Therese M. Paul

FIFTH THIRD BANK

38 Fountain Square Plaza Cincinnati, OH 45273-9276

Paid

123010200225720

Account No.: 0200225720

MIN: 100014240000111520



Jan C. Hulbert

Notary Public, State of Ohio

My Commission Expires July 22, 2002

MERS Telephone Number 1 (888) 679 - 6377-

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PARCEL1:

THAT PART OF LOT 7 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE II BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF LOT 7; THENCE SOUTH 59 DEGREES 53 MINUTES 14 SECONDS EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 7, A DISTANCE OF 68.71 FEET;

THENCE NORTH 30 DEGREES 05 MINUTES 29 SECONDS EAST 23.61 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED;

THENCE CONTINUING NOR TH 30 DEGREES 05 MINUTES 29 SECONDS EAST 75.25 FEET:

THENCE SOUTH 59 DEGREES 54 M NUTES 31 SECONDS EAST 38.78 FEET;

THENCE SOUTH 30 DEGREES 00 MINUTES 10 SECONDS WEST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF OF A PARTYWALL, 75.25 FEET;

THENCE NORTH 59 DEGREES 54 MINUTES 31 SECONDS WEST 38.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99-295656.