

UNOFFICIAL COPY

0020748685

4877/0122 32 001 Page 1 of 2  
2002-07-09 10:30:13  
Cook County Recorder 23.50

355 MAJOR DRIVE  
NORTHLAKE IL 60164

Return to:

FIFTH THIRD BANK  
38 Fountain Square Plaza  
Cincinnati, Ohio 45273-9276  
MD-D09016



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JOSE R RIVERA & MARIA D RIVERA

Mortgagee: Mortgage Electronic Registration Systems Inc.

Dated: February 25, 2000

Document/Instrument #: 00156412

Page No.: NA

County: COOK

PIDN: 12-32-211-015

Amount: 71000.00

Date Recorded: March 3, 2000

Book/Liber/Reel#: NA

Group No.:

State: Illinois

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on April 29, 2002.

Signed and acknowledged

in the presence of:

*Joanie Hoffmeister*  
Joanie Hoffmeister  
*Jeri Mackens*  
Jeri Mackens

Mortgage Electronic Registration Systems, Inc.

*Todd Reese*  
Todd Reese, Assistant Secretary

THE STATE OF OHIO,  
COUNTY OF HAMILTON, SS:

On April 29, 2002, before me appeared Todd Reese, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:

*Therese M. Paul*  
Therese M. Paul  
FIFTH THIRD BANK  
38 Fountain Square Plaza  
Cincinnati, OH 45273-9276  
MD-D09016

Paid  
02/06/2002



*Jan C. Hulbert*  
Jan C. Hulbert  
Notary Public, State of Ohio  
My Commission Expires July 22, 2002



Account No.: 0200778074

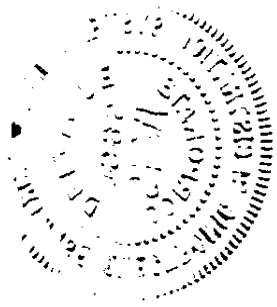
MIN: 100014230000345251

MERS Telephone Number  
1 (888) 679-6377

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Exhibit A

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LOT 15 IN BLOCK 16 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 , ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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