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BY CORPORATION

5970807 55 001 Page 1 of 2002-07-09 09:10:51 Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. Loan No.0110063023

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt wher of is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto ,AFRIM GJOTA AND NEGJMIJE GJC (1/1, HUSBAND AND WIFE, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3<sup>RD</sup> day of March ,A.D.1998 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No.98197254, and a certain Assignment of Pen's bearing the- day of -A.D-, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No- to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

THE SOUTHEASTERLY 24 FEET AS MEASURED ALONG THE NORTHEASTERLY LINE OF LOT 31 IN HURFORDS SUBDIVISION OF LOT 1 IN BLOCK 21 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

TAX I.D. NUMBER: 14-31-219-042

COMMMONLY KNOWN AS:2030 NORTH HOLLY STREET, CHICAGO IL 60614

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corror we seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day October 4, 2000.

Vice President

Mail to: Lisa Kritt 1000 N. Milwaukee Chicago, 11. 40622

BOX 333-CM

STATE OF ILLINOIS

SS

**COUNTY OF COOK** 

of for said County, the State aforesaid, DO,

HEREBY CERTIFY that Sandra M. Wrtjak., personally known to me to be the Vice President of the LABE BANK, and William D. Bolsen Jr., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 10/04/00.

ecilia Espino

OFFICIAL SEAL Cecilia Espino Neira Notary Public, State of Phinois My Commission Exp. 05,19/2003

Th. OF COOK COUNTY CLOTH'S OFFICE

