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2002-07-09 09:14:12  
Cook County Recorder 25.00



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**NOTICE: THIS DOCUMENT SHOULD BE RECORDED!**

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue Harwood Heights, Illinois 60706  
"Together We Made It Happen"

1-708-867-6600 FAX 1-708-867-2679

**PARTIAL RELEASE OF MORTGAGE**

**Loan # 27111 N15**  
**Borrower: Bongiovanni**

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: Parkway Bank & Trust Company, and not individually but a/t/u/t/n 11313 dated 03/19/96 whose address is 4800 N. Harlem Avenue, Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated December 22, 1997 and recorded as Document Number(s) 98073813 & 98073814 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

**LEGAL DESCRIPTION:**  
**SEE ATTACHED**

**BOX 333-CTI**

**P.I.N:** 13-14-429-001-0000  
**C/K/A:** 4017 N. Kimball, Chicago, IL

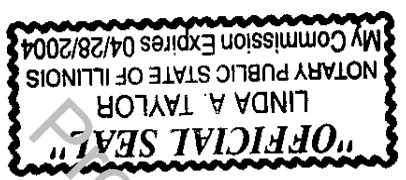
This instrument was prepared by  
Sandy Aurtemma  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60656

MAIL TO: Bong! Development Corp.  
Attn: Steve Johnson  
334 E. Colfax Unit 2  
Palatine IL 60067

NOTARY PUBLIC

*Linda A. Taylor*

GIVEN under my hand and Notary seal November 3, 2000.



I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde III, Asst Vice President and Robert Lugo, Loan Officer personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

STATE OF ILLINOIS  
) ss.  
COUNTY OF COOK

ACKNOWLEDGMENT

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Attest:

Robert Lugo, Loan Officer

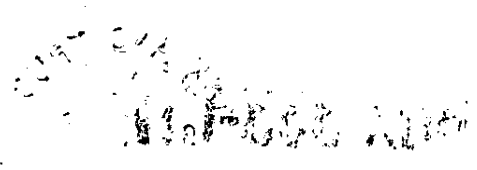
*Robert Lugo*

By:

David F. Hyde III, Asst Vice President

PARKWAY BANK AND TRUST COMPANY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Asst Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed November 3, 2000.



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UNIT 4021 IN KIMBALL MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 1 AND 2 AND THE WEST 15 FEET OF LOTS 3 IN BLOCK 8 IN CONDON'S SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00125896 , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND P-4 LIMITED COMMON ELEMENTS , AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00124896.

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