RELEASE DENOFFICIAL CORTAN 49342

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Cook County Recorder

Mail To:

RON BERMAN 2840 N LINCOLN AVE APT E CHICAGO 60657-4298 ΙL

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 14078255

0020749342

Recorder's Stamp Know All By Trese Presents, that E\*Trade Bank fkg Telebank of the County of him and State of Vision in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and juit-claim unto RON BERMAN AND MICHELLE M. BERMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 13TH, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0010372168, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

Property known as: 2840 N LINCOLN AVE # E, CHICAGO IL Permanent Index Number(s): 14-29-131-028-0000 60657 Executed on 06/04/02

> E\*TRADE BANK, F/K/A TELEBANK

State of VIRGINIA County of ARLINGTON VICTORIA S. WU VICE PRESIDENT-COLLATERAL

The foregoing instrument was acknowledged before me on 06/04/02 VICTORIA S. WU , VICE PRESIDENT

E\*TRADE BANK, F/K/A TELEBANK

a corporation, on behalf of said corporation.

Notary Public AURORA M. OBANDO

My Commission Expires 03/31/03 Inv.Pool UFT-001 PIF - PFIL

Paid in Full: 02-05-14 Requested by: D HERNANDEZ MIN No.:

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

## EXHIBIT "A"

## LEGAL DESCRIPTION:

UNITS B. P-3 AHD P-21 IN THE PLACE VISTA TORNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING OF  $\mathbb{R}^n$  BED PARCEL OF REAL BSTATE:

LOTS 11, 12, 13, 14 AND 15 IN S. E. GROSS' SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND BEIRS OF MICHAEL DIVERSEY SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99406632, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS

Clarts