

UNOFFICIAL COPY 0020749360

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

4968/0021 48 001 Page 1 of 3  
2002-07-09 09:16:17  
Cook County Recorder 25.50

When Recorded Return To:

Helen Basler  
309 Upper Broadway St  
Decorah, IA 52101-1641



0020749360

SATISFACTION



STOCKTON 156- WaMu #:0036924504 "Basler" Lender ID:M26/0036924504 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HELEN V. BASLER, UMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 04/21/2000 and Recorded 05/03/2000 as Instrument No. 00308965

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

Assessor's/Tax ID No.: 04-20-200-041;042;047

Property Address: 2901 Highland, Northbrook, IL, 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On June 14, 2002

By: MB

MARIE BRAIS, ASST. VICE PRESIDENT

8-7  
P-13  
M-7  
H-10

Page Satisfaction

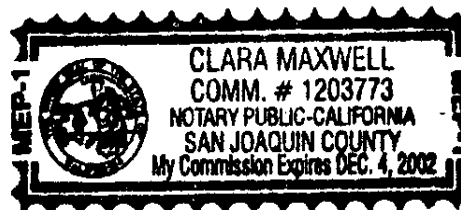
STATE OF California  
COUNTY OF San Joaquin

ON June 14, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared MARIE BRAIS, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*  
Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
LEC-20020614-0040 ILCOOK COOK IL BAT: 127773/003692450 KXIL SOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office

## EXHIBIT 'A'

## LEGAL DESCRIPTION:

## PARCEL 1:

THE WEST 132.46 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33.00 FEET THEREOF, TAKEN FOR ROAD) IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EAST 132.46 FEET OF THE WEST 264.92 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33.00 FEET THEREOF, TAKEN FOR ROAD) IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION, AT A POINT 793.71 FEET WEST OF THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 264.92 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE NORTH 660.48 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE EAST 264.92 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 660.44 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION, BEING THE POINT OF BEGINNING (EXCEPTING THEREFROM THE NORTH 33.00 FEET AND EXCEPT THE SOUTH 329.60 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.