## ASSIGNMENT OF SECURITY INSTRUMENT

LOAN #: 10005964

KNOW ALL MEN BY THESE PRESENTS THAT GREATER ATLANTIC MORTGAGE CORPORATION, organized and existing under the laws of the United States of America, party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the State of Maryland to it in hand paid by FIRST HORIZON HOME LOAN CORPORATION (A KANSAS CORPORATION), party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain security instrument executed by RONALD GRAY, dated May 28, 2002 and to be filed for record in the Clerk's Office of the City/County of COOK on the following described property:

PLEASE SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

\*having an address of 4000 Horizon Way, Irving, Texas 75063

THE UNDER SIGNED, WHO IS AN EMPLOYEE OF GREATER ATLANTIC MORTGAGE CORP. AND IS ONE OF THE PARTIES NAMED IN THE FOREGOING AND ANNEXED INSTRUMENT/PHEREBY CERTIFIES THAT THE SAME WAS PREPARED BY HIM/HER.

MMANON FIONA MCMAHON, CLOSING DEPARTMENT

the Trustee is T. MARK STAMM, MONTCOLIERY COUNTY, MD

together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, wither interest accrued and owning thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signe 1 ir its name by its officer, this 28 day of May, 2002.

GREATER ATLA NTIC MORTGAGE CORPORATION

NoMahon

STATE OF VIRGINIA COUNTY OF FAIRFAX to-wit:

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of The Unit & States of America, duly qualified and acting, hereby certify that CHRISTEL MCNEAL, UNDERWRITING MANAGER, personally known to me, this day acknowledged before me that said person executed the foregoing Assignment of Security in rument as such Officer of said organization and I further certify that I know the said person making said acknowledgement to be the individual described in and who executed said Assignment of Security Instrument.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 28 of May, 2002.

My Commission Expires:  $\frac{10/31/02}{}$ 

Notary Public D

After recording return to: Greater Atlantic Mortgage Corp., 8230 Old Courthouse Road., Suite 520 Vienna, VA 22182

Assignmt.ltr

Returnto

Independence Title 717 King St. #250
Alexandria, Vazzzzz

Indefendence

## UNOFFICIAL COPY

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## **EXHIBIT A**

Commitment No. ICK22057

Unit 23-520-D in Eagle's Ridge Condominium as delineated on the survey of the following described real estate: Lots 1 through 29, both inclusive, and 31, in Eagle's Ridge Subdivision, being a subdivision of part of the East 1/2 of Section 28, Township 41 North, Range 9, East of the Trace Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominum ownership recorded September 13, 1999 as Document 99865279 in the Recorder', Office of Cook County, Illinois, together with its undivided eme.

Cook County Clark's Office percentage interest in the Cormon Elements, as amended from time to time.

PIN 06-28-402-017-1068

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