

UNOFFICIAL COPY

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417 10 21 51 001 Page 1 of 2  
2002-07-09 11:03:13  
Cook County Recorder 43.50

HSL Loan Number: 4415195  
NSC Loan Number: 8990485100

State of: New Jersey  
County of: Bergen

ASSIGNMENT OF MORTGAGE



FOR VALUE RECEIVED, Northern Star Capital, LLC, D/B/A Tricoast Mortgage Services (Assignor), organized and doing business under the laws of Delaware having its office and principal place of business at One Paragon Drive, Montvale, New Jersey 07645, hereby sells, assigns, transfers and sets of to Mortgage Electronic Registration Systems Incorporated, (Assignee), as nominee for Homeside Lending Inc., it's successors and assigns, all its right, title and interest in and to a certain Mortgage dated June 5, 2001 executed by:

James D. Welsh, A Single Person

in the principal sum of \$ 253,800.00 files for record in the Clerk's Office of Cook County, state of Illinois, evidenced as follows:

RECORDED: JULY 3, 2001 INSTRUMENT #0010588095

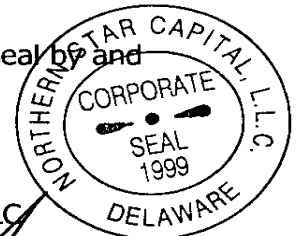
Book 3314 Page 0131 TAX ID: 14-31-106-017-0000

The Assignor specifically sells, assigns, transfers and sets over to the Assignee, it successors and assigns, the aforesaid Mortgage, and this property described therein, the indebtedness secure thereby, with all powers, options, privileges and immunities therein contained.

The Assignor has this day sold and endorsed to the Assignee, The Note secured by the aforesaid Mortgage, and this Assignment, is made to secure the Assignee, its successors and assigns, in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and affixed its seal by and through its duly authorized officers, this 6<sup>th</sup> day of August, 2001.

Signed, sealed and delivered in the presence of:



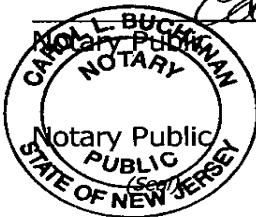
Northern Star Capital, LLC  
D/B/A TriCoast Mortgage Services

By [Signature]  
Officer Jeffrey Pancer  
Vice President

Attest [Signature]  
Officer Pat Gary  
Assistant Secretary

Nicole Grasser  
Witness

Carol L. Buchanan



CAROL L. BUCHANAN  
NOTARY PUBLIC, STATE OF NEW JERSEY  
NO. 2173269  
COMMISSION EXPIRES DEC. 28, 2004

THE FOLLOWING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 6<sup>th</sup> day of August, 2001 By Jeffrey Pancer who is personally known to me or who has produced a driver's license as identification and who did Not take an oath.

Mers # 100010980005904585  
Mers Phone # 888-625-4148

Handwritten initials: S-N, M-2, M-1, M-1

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EXHIBIT "A"

LOT 18, IN BLOCK 5, IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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