

UNOFFICIAL COPY

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49770064 51 001 Page 1 of 2  
2002-07-09 11:53:16  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020749878

Loan No. 00000001004110795

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ophelia Gardener, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 11, 2000, and recorded on January 20, 2000, in Volume/Book 9265 Page 0035 Document 00048684 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 3 IN BLOCK 1 IN A. O. TYLER'S ADDITION TO PULLMAN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 25-21-114-005-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 339 WEST 117TH ST, CHICAGO, IL, 60628-0000

Witness my hand and seal June, 10, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Nicole Moore  
Vice President

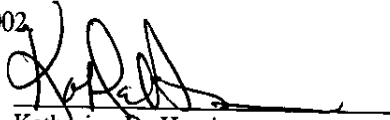


1003 P 2 V

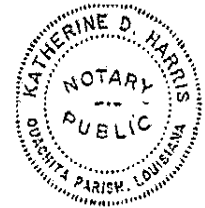
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 10, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Latrilla Cassey  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001604110795

County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office