

H 0037894

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

The above space for recorder's use only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of McHenry of the County of McHenry and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do JOHN W READY JR AND KAREN L READY 177 N CAWDOR LANE, PALATINE IL 60067 hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage bearing date the 26TH day of JANUARY, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book 00197759 of records, on page 00197759, as document No. 00197759, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED "EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-303-047-1097

Address(es) of premises: 177 N CAWDOR LANE PALATINE IL 60067

Witness our hand S- and seal , this 25TH day of JUNE, 2002

X Ronald L Graves (SEAL)
RONALD L GRAVES - PRESIDENT

X Jane M Adams (SEAL)
JANE M ADAMS - VICE PRESIDENT

This instrument was prepared by SHARON WOOD/FNB OF MCHENRY 3814 W ELM ST., MCHENRY IL 60050
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

First Nat'l Bank of McHenry

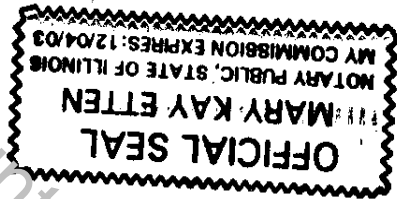
TO

ADDRESS OF PROPERTY:

Payoff
Acct. # 99-124-4
Pd. by Acct. #

MAIL TO:

FIRST NATIONAL BANK OF MCHENRY
3814 WEST ELM STREET
MCHENRY IL 60050



Commission Expires 12-4-03

Mary Kay ETTEN
NOTARY PUBLIC
day of JUNE 25TH 2002

I, MARY KAY-ETTEN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD L GRAVES, President of First National Bank of McHenry, a National Banking corporation, and JUNE M ADAMS, Secretary of said corporation, and personally known to me to be the VICE PRESIDENT, personally known to persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VICE PRESIDENT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office

EXHIBIT "A"

UNIT NO. 161, IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85-198, 886 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ILLINOIS BANK OF WILMINGTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985, AND KNOWN AS TRUST NUMBER TWB-0372, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1986, AS DOCUMENT NUMBER 86-063, 691, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PERMANENT INDEX NUMBER: 02-16-303-047-1097

TOWNSHIP: PALATINE

Cook County Clerk's Office