UNOFFICIAL COMPAND OUT Page 1 of

2002-07-09 11:10:54

Cook County Recorder

25.00



01-3107

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF LEFEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 7031677

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying this fully paid, satisfied, released and discharged.

BOX 735MS564

BOXIJE

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

FIRST BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE AND CO-OWNER TRUSTEE UNDER THE SALE AND SERVICING AGREEMENT DATED AS OF 3/14/1997, CITYSCAPE HOME LOAN OWNER TRUST 1997-2; BY IT'S ATTORNEY IN FACT BY CITYSCAPE, CORPORATION

BY:

NAME: SHELLY DAY(EY TITLE: VICE PRESIDENT

ATTEST WITNESS:

BY: JO THROCK MOPTON TITLE: VICE PRESIDENT

Litton 7031677//INVESTOR # 0000852809 Previous Servicer 0//4/27/02

STATE OF OKLAHOMA COUNTY OF OKLAHOMA

I HEREBY CERTIFY that on this day, before it e, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally apprared SHELLY DAILEY and JO THROCKMORTON well known to me to be the VICE PRESIDENT and VICE PRESIDENT, respectively, of CITYSCAPE CORPORATION and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

day of

My Commission Expires:

11/16/03

TERESA WOODS Oklahoma County Notory Public in and for

State of Oklahoma
 My commission expires Nov. 16, 2003.

Notary's Printed Name:

TARY PUBLIC IN AND FOR

THE STATE OF OKLAHOMA

HOLDER'S ADDRESS:

AEGIS CORPORATION 5208 WEST RENO, STE 255 OKLAHOMA, OK 73127

After Recording Return To Maker, who is the taxpayer to whom future tax statements are to be sent: ADVANTAGE TITLE COMPANY
11 S. LASALLE STREET, SUITE 2050

CHICAGO, IL 60603

UNOFFICIAL COPY

Property of County Clark's Office

File No.: 0100310 UNOFFICIAL COP 750059

N. H. O. STONE.

ISTON OF PART OF .

P 39 NORTH, RANGE 1.

A. AND PART OF THE NOR.

IIP 39 NORTH, RANGE 12, E.

AN, ACCORDING TO THE PLAT 1.

7 AS DOCUMENT 9538701, IN COOK

T824 Superior St

Bechley, IL, 60163 LOT 19 IN BLOCK 9 IN H. O. STONE AND COMPANY'S BER ELM ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1927 AS DOCUMENT 9538701, IN COOK COUNTY, ILLINOIS.