UNOFFICIAL COPY 0020750080

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007792085

4975/0038 50 001 Page 1 of 2 2002-07-09 10:02:37 Cook County Recorder 23.50

DRAFTED BY:
DANIELLE RIDER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

0020750080

After Recording Mail To: Thor R Steingraber 939 W Madison St 506 Chicago, II 67607

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THOR R. STEINGRABER, A SINGLE PERSON

as Mortgagor, and recorded on 07-13-01 as document number 0010621459 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 939 W Madison St 506 Chicago IL 60607

PIN Number 17172060141133 PIN Number 17172060141145

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 26, 2002

ABN-AMRO Mortgage Group, Inc.

By BODEPTS

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on June 26, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

Notary Public

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR51632

LEGAL DESCRIPTION:

UNIT NUMBER 506 AND P-1 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LO f 3 TN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORT' LEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI AN IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4 'ND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CAJCAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS FXF IBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WIT ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

10621459