

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

0020750201

4965/0082 52 001 Page 1 of 2  
2002-07-09 10:23:28  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:5702344379



0020750201

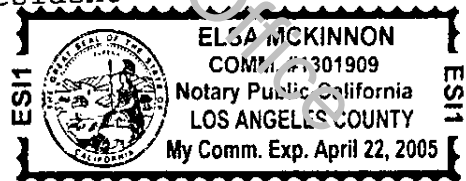
The undersigned certifies that it is the present owner of a mortgage made by **JOSE EUSEBIO MARTINEZ AND PATRICIA A MARTINEZ** to **CTX MORTGAGE COMPANY** bearing the date 06/03/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96691478. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 5147 W CORNELIA AVENUE CHICAGO, IL 60641  
PIN# 13-21-404-004

dated 05/20/02  
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to  
Mellon Mortgage Company

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 05/20/02  
by Jorge Tucux the Vice President  
of CHASE MORTGAGE COMPANY-WEST,  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 GG 29136 Y

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P2  
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EXHIBIT 'A'

5702344379

LOT 4 IN WILLIAM URRY'S RESUBDIVISION OF LOTS SIXTEEN (16) AND FIFTY THREE (53), IN FREDRICK H BARTLETT'S SUBDIVISION OF THE SOUTH TWO THIRDS (2/3) OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office