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1997/0097 52 001 Page 1 of 2

2002-07-09 10:38:44

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020750216

Loan No. 00000000570205750

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christopher P Mcmillin A/K/A Chris Mcmillin, Teresa S Mcmillin A/K/A Teresa Steinkamp, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 10, 1998, and recorded on February 26, 1998, in Volume/Book 4395 Page 0120 Document 98151730 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#0223303017 LOT 2 IN KUEHN-HOLTON RESUBDIVISION OF LOT 1 IN BLOCK 16 AND LOT 15 IN BLOCK 12; TOGETHER WITH VACATED GLADE ROAD LYING ADJACENT TO SAID LOTS 1 AND 15, ALL IN ARTHUR T. MCINTOSH AND CO'S PLUM GROVE ROAD DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 485 S OAK AVENUE, PALATINE, IL, 60067-0000

Witness my hand and seal June, 14, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION


Nicole Moore
Vice President

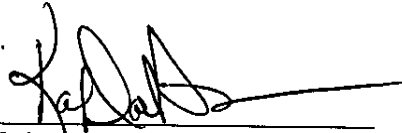


SV
P2
N
Y
QB

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 14, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Property of Cook County Clerk's Office

Prepared by: Tiesha Cunningham
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000005720205750
County of: Cook
Investor No: 808
Investor Category:
Investor Loan No: 241668116787