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2002-07-09 11:22:54
Cook County Recorder 25.50

**RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)**



0020750437

CAUTION Consult a lawyer before using
or acting under this form.

All warranties, including merchantability
and fitness, are excluded.

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the North Community Bank, an Illinois Banking Corporation, of 3639 North Broadway, Chicago, Illinois 60613, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM to Helpe Enterprises, L.L.C., an Illinois limited liability company or heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: as Document Numbers 001965494 and 0010965495 dated October 12, 2001 and recorded October 17, 2001 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

See Attached Exhibit A

PARCEL 1:

2721 North Wilton Unit 3S
 UNIT 3S IN THE 2721 WILTON PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE
 FOLLOWING DESCRIBED TRACT OF LAND:

LOT 10 AND LOT 11 (EXCEPT THE SOUTH 0.43 FEET) IN HELM AND BERGMAN'S SUBDIVISION
 (EXCEPT THE WEST 48.00 FEET OF THE NORTH 125.00 FEET THEREOF) OF BLOCK 2 OF
 BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 OF CANAL TRUSTEE'S SUBDIVISION
 OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT 0010267718, AND AS AMENDED ,TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: INTENTIONALLY DELETED

PARCEL 3:

2711 North Wilton, Unit 3

UNIT 3 IN THE 2711 WILTON PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE
 FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 (EXCEPT THE NORTH 20.00 FEET) AND THE NORTH 20.00 FEET OF LOT 14 IN HELM
 AND BERGMAN'S SUBDIVISION (EXCEPT THE WEST 48.00 FEET OF THE NORTH 125.00 FEET
 THEREOF) OF BLOCK 2 OF BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 OF
 CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH,
 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
 OWNERSHIP MADE BY HELPE ENTERPRISES L.L.C. RECORDED ON APRIL 25, 2001 AS DOCUMENT
 0010338461, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 ,LIMITED COMMON ELEMENT, AS DELINEATED ON
 THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS
 DOCUMENT 0010338461.

PARCEL 5: 2717 North Wilton, Units 1N, 2N, 3N, 1S and 3S

UNITS 1N, 2N, 3N, 1S AND 3S IN THE 2717 WILTON PLACE CONDOMINIUM AS DELINEATED ON

THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 0.43 FEET OF LOT 11, ALL OF LOT 12 AND THE NORTH 20.00 FEET OF LOT 13 IN HELM
 AND BERGMAN'S SUBDIVISION (EXCEPT THE WEST 48.00 FEET OF THE NORTH 125.00 FEET
 THEREOF) OF BLOCK 2 OF BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 OF CANAL
 TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT 0010796222, AND AS AMENDED ,TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
 THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6

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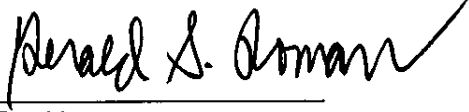
THE EXCLUSIVE RIGHT TO THE USE OF P-1, P-4, P-6, P-2, AND P-5,LIMITED COMMON ELEMENT.
 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID
 RECORDED AS DOCUMENT 0010796222.

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **North Community Bank**,
an **Illinois Banking Corporation**, has caused these presents to be signed by its
Vice President, **Sandra M. Kessler**, and attested by its Vice President,
Gerald S. Roman, and its corporate seal to be hereto affixed, this
3rd day of July, 2002.

By  _____
Vice President

Attest:  _____
Vice President

This instrument was prepared by: North Community Bank
3639 North Broadway
Chicago, Illinois 60613

STATE OF Illinois
COUNTY OF Cook / SS.

I, Sylvia S. Solver, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that on this day personally appeared before me, Sandra M.
Kessler, and Gerald S. Roman, personally known to me to be the same persons whose
names are subscribed to the foregoing instrument and personally known to me to be the
Vice President and Vice President of North Community Bank, and acknowledged that
they signed, sealed and delivered the said instrument as their free and voluntary act and
deed, for the uses and purposes therein set forth, and the said instrument was signed,
sealed and delivered in the name and behalf of said corporation as the free and voluntary
act of said corporation for the uses and purposes set forth.

GIVEN under my hand and Notary seal this July 3, 2002.



 _____
NOTARY PUBLIC

MAIL TO: North Community Bank
3639 North Broadway
Chicago, Il. 60613

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