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Cook County Recorder

23.50

DONALD WALTER & CYNTHIA RIZZO 68 Lawton Road Riverside, IL 60546

U.S. BANK 2626 Warrenville Road Downers Grove, IL 60515

Argared by and leturn to ATTORNEYS' TITLE GUARANTY FUND c/o Richard J. Lackner 921 Curtiss Street Downers Coove, IL 60515



POWER OF ATTORNEY

TO WHOM IT MA

The Undersigned a contract purchaser of residence premises at

68 Lawton Road, Riverside, Illinois does hereby designate and direct his attorney, David C. Newman, to attend the closing on the purchase of said premises, and to execute, as the Undersign's attorney, all closing statements, RESPA statements, mortgage loan documents and other documents necessary for the Undersigned to sign as a Purchaset. Said attorney shall be authorized to deliver checks for payment of the Undersign's portion of the purchase price and to take any and all steps necessary to complete said real estate transaction on behalf of the Undersigned.

CHARLES A. LABOTKA, TRUSTEE
CHARLES A. LABOTKA REVOCABLE TRUST
dated November 12, 1999

STATE OF ILLINOIS)

SS.

COUNTY OF COOK

Subscribed and sworn to before me this <a href="https://line.org/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/line.com/l

Notary Public

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OFFICIAL SEAL
DAVID C NEWMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/20/04

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Legal Description:

THE WEST 50 FEET OF THE EAST 100 FEET OF LOT 384 IN BLOCK 10 IN SECOND DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1536 302 000 0000

Property of County Clerk's Office