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2002-07-09 11:12:32  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO a National Banking Association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2105 W Belmont LP

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Modification, bearing date the 21st day of November 2001, X9, and recorded in the Recorder's Office of Cook County, in the State of IL, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0011150728, to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit:

THIS IS A PARTIAL RELEASE. THE VALIDITY AND ENFORCEABILITY OF THE MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO THE REAL ESTATE ENCUMBERED THEREBY. NOT SPECIFICALLY RELEASED BY THIS PARTIAL RELEASE OF MORTGAGE.

Parcel 1: Unit 3B together with its undivided percentage interest in the common elements in 2107 Belmont Condominium as delineated and defined in the Declaration recorded as document no. \_\_\_\_\_ in the East 1/2 of the Northwest 1/4 of Section 30 Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Exclusive use for parking purposes in and to parking space no. P6 a Limited Common Element as set forth and defined in said Declaration of Condominium and Survey attached thereto in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14 30 103 047 0000

Address(es) of premises: 2107 W. Belmont, Unit 3B Chicago IL 60618

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 25th day of June 2002, X10

Michael Harris (SEAL)  
Michael Harris, Vice President

Justyna Stypula (SEAL)  
Justyna Stypula, Admin Asst.

This instrument was prepared by Park National Bank and Trust of Chicago, 2958 N Milwaukee Av Chgo  
(NAME) (ADDRESS)

UNOFFICIAL COPY

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RELEASE DEED

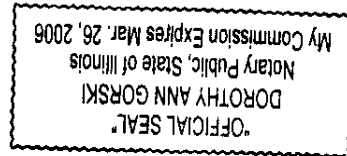
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 3-26-2006

NOTARY [Signature]

GIVEN Under my hand and notary seal this 25th day of June, 2002.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. to authority given by the Board of Directors of said corporation, as their free and voluntary and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such Vice President and Admin Asst Secretary, they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Admin Asst Secretary of said corporation, and personally known to me to be the and Trust of Chicago, a corporation, and Justyna Stypula, personally personally known to me to be the Vice President of the Park National Bank in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Harris

I, [Signature], a notary public, County of Cook, STATE OF IL, SS }