

Recording Requested by / Return To:
RICK A HAWK
5415 N Sheridan #1814, CHICAGO, IL 60640
90350 1385551



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC
Original Mortgagor: RICK A HAWK
Recorded in Cook County, Illinois, on 11/30/93 as Instrument # 93-972126
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/30/2002
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

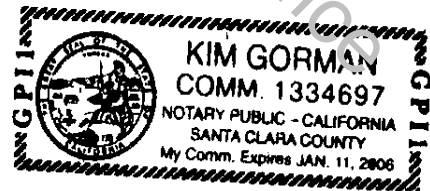
By:
K.E. Palmer Jr.
Vice President

Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara
On 05/30/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires 01/11/06

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1385551 P.I.F.: 12/28/01
FINAL RECON.IL 90350 120.00 2 05/30/02 14:20:04 12-031 IL Cook 9748:47 4



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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 1385551 (12-031 IL Cook)

Tax ID: 14082030171026

Date of mortgage: 11/16/93 Amount of mortgage: \$24300.00 Address: 5415 N Sheridan #412 Chicago, IL 60640

UNIT NUMBER 412, IN THE PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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