UNOFFICIAL CO

2002-07-09 11:36:56

Cook County Recorder

23.50

FOR THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST

OF

FILED.



Loan No. 0000000009892321549

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ricardo Gabriel Senno And Caroline A. Hayashida, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they ruly bave acquired in, through or by a certain Mortgage, bearing the date of July 5, 2001, and recorded on July 16, 2001 in Document 0010627124 in the Recorder's Office of Cook County, on the premises therein described as follows, s'auat d in the County of Cook, State of Illinois, to wit:

TAX ID# 10-12-205-022-0000 *LOT 26 (EXCEPT THE SOUTH 76 FEET THEREOF) IN BLOCK 4 IN EVANSTON PARK ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN RESUBDIVISION OF < BLKS, 1, 2, 3, 4, 6 AND 7 IN NORTH EVANSTON, EFING IN THE NORTHEAST FRACTIONAL QUARTER AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 O. SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO'S COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining SOFFICO

Address(es) of premises: 2524 ASBURY AVENUE, EVANSTON, IL, 60201-2352

Witness my hand and seal June, 14, 2002.

NHATTAN BA

Tiffany Car Vice President

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 14, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000009892321549

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Prepared by: Jennifer Brinson Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203