

UNOFFICIAL COPY

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4072/0219 10 001 Page 1 of 1
2002-07-09 12:03:01
Cook County Recorder 23.50

PREPARED BY: JENNY EBLIN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



0020751250

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DOUGLAS W. ZIMMERMAN and CARMEN ZIMMERMAN, HUSBAND AND WIFE

and dated 06/14/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____ page(s) _____, as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 40 IN OLIVER L. WATSON'S RESUBDIVISION OF BLOCKS 2, 3, 6 AND LOTS 1, 2,
5, 6, 7 AND 8 IN BLOCK 7 IN SEVERN'S ROSCOE STREET SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

01-33043
2/2

PRAIRIE TITLE
6821 W. NORTH AVE.
WILSON PARK, IL 60302

PIN 13-19-423-024

ALSO KNOWN AS: 3340 N. NATCHEZ AVENUE, CHICAGO, ILLINOIS 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF _____

On June 14th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY McHenry
My Commission Expires 5/8/05
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

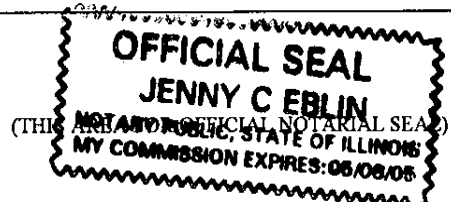
By: _____

Its: PRESIDENT

By: _____

Its: _____

Witness: _____



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