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PREPARED BY:

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2002-07-09 12:03:41
Cook County Recorder 23.50

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622



FULL SATISFACTION
AND RELEASE OF MORTGAGE

LOC NO. 1-5303
~~XXXXXXXX~~

1ST SECURITY FEDERAL SAVINGS BANK

2
I

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOSE J. CAMPUZANO AND WIFE MARGARITA CAMPUZANO**

of the County of **COOK** and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **19TH** day of **OCTOBER**, A.D. ~~XX~~ **2000** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **00860054**, and a certain Assignment of Rents dated the _____ day of _____, 19____ and recorded in the Recorder's Office of _____ County, in the State of Illinois, as document No. _____, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of **CHICAGO**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereo affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **4TH** day of **JUNE** A.D., 2002

ATTEST:

IRENE S. SUBOTA Ass't Secretary

By

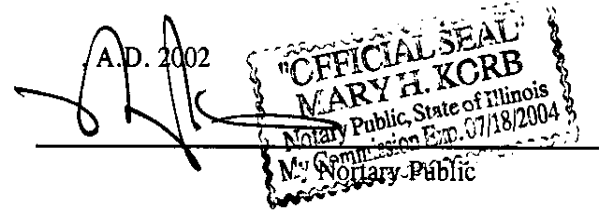
JULIAN E. KULAS President

STATE OF ILLINOIS

COUNTY OF **COOK** I, **Mary H. Korb** the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JULIAN E. KULAS** personally known to me to be the President of **1ST SECURITY FEDERAL SAVINGS BANK** a corporation, **Irene S. Subota** personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **4TH** day of **JUNE** A.D. 2002



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LEGAL DESCRIPTION:

LOTS 16 AND 17 IN BLOCK 1 IN SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-36-319-036-0000

PROPERTY ADDRESS: 1720 N. HUMBOLDT BLVD.
CHICAGO, IL 60647

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Property of Cook County Clerk's Office