42032 ONOFFICIAL CONTROL 2 2002-07-09 12:04:22 Cook County Recorder 43.50

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESIDES, That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company Known as Trust #1-0863

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatspever they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing date the 15th day of March 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

00248654/00248655 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 5 IN BLOCK 36 IN OWNER'S RESUBDIVISION OF LOTS 29 TO 36 INCLUSIVE, AND THE SOUTH 23 FEET OF LOT 37 IN BLOCK 38 IN ROUNDTREE ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 30, 33 AND 38 OF HILLARD AND DOBBINS OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

ADDRESS OF PROPERTY: N MAIL TO:	ICIAL COPY	TO	RELEASE DEED
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Witness Under hand	Permanent Real Estate Index Number	ber(s): <u>25-06-</u>	323-008-0000		
This instrument was prepared by: Suburban Pank and Trust Company (NAME) 372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS) STATE OF: ILLINOIS COUNTY OF: DU PAGE I, Virginia M. Amo And for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Lou Craig. Vice President and Christa. Eastman, Assistant Vice President , personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such have signed, sealed and delivered the sa instrument as their free and voluntary act, for the purposes therein set forth. Given under my hand and seal this 3 rd day of June 2002 This instrument (SEAL). Seal (SEAL) (ADDRESS)	Address (es) of premises 9437 s.	Hoyne, Chicag	o, IL. 60620		
372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS) STATE OF: ILLINOIS COUNTY OF: DU PAGE I, Virginia M. Amo a notary put And for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Lou Craig. Vice President and Christa Eastman, Assistant Vice President , personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such have signed, sealed and delivered the sa instrument as their free and voluntary act, for the purposes therein set forth. Given under my hand and seal this 3 rd day of June 2002 **Marsham** M. Marsham** M. Marsham	Witness <u>Under</u> hand	and seal	this 3RD day of June 2002 May for Cong UP My Saman ap		20751
STATE OF: ILLINOIS COUNTY OF: DU PAGE I, Virginia M. Arno a notary put And for the said County, in the State aforesaid, DO HEREBY CERTIFY that	This instrument was prepared by:	Subi			447
And for the said County, in the State aforesaid, DO HEREBY CERTIFY that	ss.	372 N. Woo			
	I, Virginia M. Arno		746		_ a notary pub
foregoing instrument, appeared before me this day in person and acknowledged that they as such have signed , sealed and delivered the sa instrument as their free and voluntary act, for the purposes therein set forth. Given under my hand and seal this 3 rd day of June 2002 The first their free and voluntary act, for the purposes therein set forth.	•	rista Eastman, A	ssistant Vice President	mag subscribed	to the
Given under my hand and seal this 3 rd day of June 2002	foregoing instrument, appeared before m		•		
Vusima M. aino	instrument as their free and voluntary ac	t, for the purposes	s therein set forth.		
Commission Expires 4/22/06	Given under m	ny hand and seal th	Notary Public	eno	

"OFFICIAL SEAL"
VIRGINIA M. ARNO
Notary Public, State of Illinois
My Commission Expires 04/22/06