2002-07-09 12:29:38

Cook County Recorder

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/0190

COUNTY, ILLINOIS.



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That First National Bank of LaGrange of the County of Cook and the State of Illinois for and in consideration of the pay next of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT J. PENCE AND BARBARA G. PENCE, MARRIED, AS JOINT TENANTS, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 23RD day of APRIL, 1993, and recorded in the Recorder's Office of COOK County, in the state of Alinois, in book \_\_\_ of records, on page \_\_\_, as document 93334946, to the premises therein described as follows, situated in the Courty of COOK, State of Illinois to wit: LOT 7 IN BLOCK 12 IN FIELD'S PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-109-017  Address(es) of Premises: 4060 FRANKLIN, WESTERN SPRINGS, I Witness hand and seal, this 27TH day of JUNE, 2002.	L. 60558	Took	
<del></del>	RICHARD	J. HALEY, EXECUTIVE	(seal) VICE PRESIDENT
	J.K.	, M. J. M. J.	(seal) VICE PRESIDENT

This instrument was prepared by & should be mailed to: LOAN OPERATIONS

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525



## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 27th day of

"OFFICIAL SEAL"
SUSAN J. PRICHODKO
Notaly Tublic, State of Illinois
My Commission Expires 4-16-2006

Susan & Precholke

4-16-2006

Commission Expires 4-16-2006

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