INOFFICIAL C

2002-07-09

Cook County Recorder

23.50

Recording Requested by / Return To: SUSAN J SAMUEL 3403 Brookmeade Drive, ROLLING MEADOWS, IL 60008

8455231

90350

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned wner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERICAN HUM'E FINANCE INC Original Mortgagor: SUSAN J SAMUEL, 121 N D PAOLI

Recorded in Cook County, Illinois, on 03/14/51 35 Instrument # 0010203430

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/30/2002

Wells Fargo Home Mortgage, Inc.

Vice President

Yara Estrada ant Secretary

State of California

County of Santa Clara

On 05/30/2002, before me, the undersigned, a Notary Public for said County and State, personally supported K.E. Palmer Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgag , Inc.,

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8455231 P.I.F.: 12/28/01

FINAL RECON.IL 90350 118.00 2 05/30/02 14:20:06 12-031 IL Cook 9748:44 48

KIM GORMAN

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Property of County Clerk's Office

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8455231

(12-031 IL Cook)

Tax ID: 08-07-210-002-0000

Date of mortgage: 03/05/01 Amount of mortgage: \$185600.00 Address: 3403 Brookmeade Drive Rolling Meadows, II 60008
LOT 52 IN PLUM GROVE HILLS, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 6 AND
PART OF THE EAST HALF OF FRACTIONAL SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1962 AS DOCUMENT NUMBER 18643328, IN COOK COUNTY,
ILLINOIS.

Property of Coot County Clerk's Office