Recording Requested By: WASHINGTON MUTUAL BANK FA Cook County Recorder

25.50

When Recorded Return To:

Durdana Mirza 1930 W Estes Ave Apt 200 Chicago, IL 60626-2363

0020751574

SATISFACTION

STOCKTON 156- WaMu #:0033046970 "Mirza" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereor, does hereby cancel and discharge said mortgage.

Original Mortgagor: DURDANA B. MIRZA, A NEVER MARRIED PERSON Original Mortgagee: WASHINGTON MUTUAL BANK. FA

Dated: 10/12/1999 and Recorded 10/28/1999 as Instrument No. 09014683

Book/Reel/Liber 8654, Page/Folio 49, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Py This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 11-31-200-018

Property Address: 1930 W. Estes Unit 200, Chicago, fL, 50626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On June 06, 2002

SUZANNE BREAKER, ASST. VICE

PRESIDENT

L\_S-20020605-0059 ILCOOK COOK IL BAT: 127611 KXILSOM1

Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON June 06, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUZANNE BREAKER, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) act/ed, executed the instrument.

WITNESS my hard and official seal,

Clara Maxwell

Notary Expires: 12/54/2002 #1203773

CLARA MAXWELL
COMM. # 1203773
NOTARY PUBLIC-CALIFORMA
SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 2002

(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 L\_s-20020605-0059 ILCOOK COOK IL BAT: 127611/0033046970 XILSOM

## **UNOFFICIAL COPY**



LEGAL DESCRIPTION:

\_\_\_0020751574 Page 3 of 3

PARCEL 1:

UNIT 200 IN THE ESTES RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED FARCEL OF REAL ESTATE:

LOTS 14 AND 15 IN BLOCK 7 IN ROGERS PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PAPT OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'P' TO DECLARATION OF CONDOMINIUM BY 1930 WEST ESTES ASSOCIATES, INC. RECCRDED AS DOCUMENT NO. 99968187 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

LIMITED COMMON ELEMENT DESIGNATED AS PARKING SPACES 29 AND 30 ON EXHIBIT "B" OF THE DECLARATION RECORDED AS DOCUMENT NO. 99568187.