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2002-07-09 12:30:47
Cook County Recorder 23.50



Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 14-29-321-049

LOAN NUMBER: 0103136537

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY BRIAN T. LYNCH AND SHAIDA I. LYNCH

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE MAY 17, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010450470 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

JCR

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: APRIL 16, 2002

PROPERTY ADDRESS:
1351 WEST ALTGELD S
CHICAGO IL 60611

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

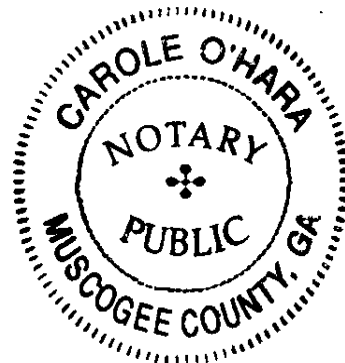
GIVEN UNDER MY HAND AND OFFICIAL SEAL MAY 01, 2002

Carole O'Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

MAILED TO

AFTER RECORDING RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
30 N. LASALLE ST.# 300
CHICAGO, IL 60602

PREPARED BY: Edmae Cline
DS120/ENC-020208



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STREET ADDRESS: 1351 WEST ALTGELD STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-321-049--050

#3D

LEGAL DESCRIPTION:

LOT 3-28 THAT PART OF LOTS 8 AND 9 IN COUNTY CLERK'S DIVISION BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF FULLERTON AVENUE WITH THE WEST LINE OF THE EAST 32.0 FEET OF LOT 8, THENCE NORTH 00 01' 25" EAST ALONG THE WEST LINE OF THE EAST 32.0 FEET OF LOT 8 AFORESAID, 131.57 FEET; THENCE SOUTH 89. 59' 20" WEST 213.83 FEET; THENCE NORTH 00. 00' 40" EAST 105. 11 FEET; THENCE SOUTH 89. 59' 20" EAST 2.20 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89. 59' 20" EAST 49.86 FEET; THENCE SOUTH 00. 00' 40" WEST 18.52 FEET; THENCE NORTH 89. 59' 20" WEST 49.85 FEET; THENCE NORTH 00. 01' 10" WEST 18.52 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

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