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0020751914

07/2/0256 27 001 Page 1 of 3
2002-07-09 14:38:14
Cook County Recorder 25.50



Property of Cook County Clerk's Office

This form was prepared by: **Saxon Mortgage, Inc.**, address: _____, tel. no.: (800) 418-8396
4880 Cox Road, Glen Allen, Virginia 23060
Loan Number: 11489062

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4880 Cox Road, Glen Allen, Virginia 23060
does hereby grant, sell, assign, transfer and convey, unto the **BANKERS TRUST COMPANY, AS CUSTODIAN**
(herein "Assignee"),
a corporation organized and existing under the laws of the State of California
whose address is 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705
a certain Mortgage dated **July 1, 2002**
Marco I Lindo, An Unmarried Man, made and executed by

to and in favor of **Saxon Mortgage, Inc.** upon the following described
property situated in **Cook** County, State of Illinois:
See Schedule A attached hereto and made a part hereof.

O'Conno Title Guaranty, Inc.

20020662

Parcel ID#: _____
Property Address: **536 West 31st Street, Chicago, Illinois 60616**
such Mortgage having been given to secure payment of
One Hundred Fifty-Three Thousand and 00/100ths (\$ **153,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0020751913

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP-995(IL) (9608) 1
Initials: _____

20751913

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 1, 2002

Sarah Kennedy
Witness Sarah Kennedy

Michelle L. Fox
Witness Michelle L. Fox

Lynn A. Winfree
Attest Lynn A. Winfree, Assistant Secretary

Saxon Mortgage, Inc.
(Assignor)
By: Maria Bashinski
(Signature)

Maria Bashinski, Assistant Vice President

Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this July 1, 2002
Maria Bashinski, Assistant Vice President
Saxon Mortgage, Inc.
corporation, on behalf of the corporation.

by
of

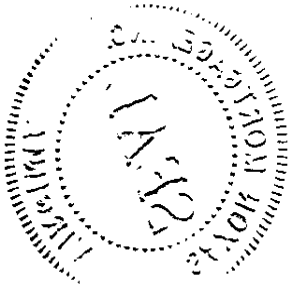
, a Virginia

Shannon Everette
Notary Public

(NOTARY SEAL)

My Commission expires: December 31, 2005

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Stewart Title Guaranty

COMMITMENT

SCHEDULE A

Case No. 20020662

EXHIBIT A

Lot 29 in Block 8 in David Davis' South Addition, being a Subdivision of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

Address: 536 West 31st Street, Chicago, Illinois

PIN: 17-28-330-029

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)

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