1/2

165020-00

UNOFFICIAL COPPOS 52349

4971/0305 10 001 Page 1 of 2 2002-07-09 14:28:22 Cook County Recorder 23.50

0020752349

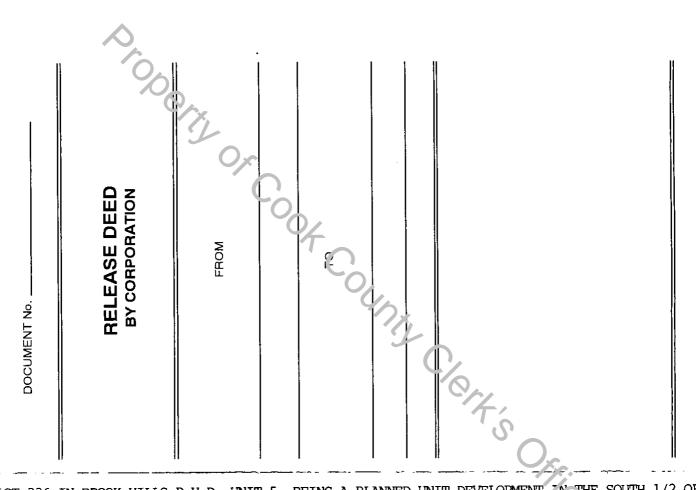
RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto JOHN SHF.PIDAN AND SHARON T. SHERIDAN, HIS WIFE
of the County of and State of Illinois, all the right, title, interest, claim or deman
whatsoever it may have acquired in, through or type certain mortgage deed bearing date the of JUNE A.D., 1991 and recorded in the Recorder's Office of COOK 9 11
County, in the State of Illinois, in Book of Records, on page, as Document No. 91283377_
to the premises therein described, situated in the County of and State of Illinois
IN TESTIMONY WHEREOF, The said MELISSA A. BOF IS
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this <u>24th</u> day of <u>MAY</u> <u>2002</u> ,
By Melissa A. Boris Attorney-in-Fact
State of Illinois) ss. Will County)
in and for said County in the State aforesaid, DO HEREB
CERTIFY That Melissa A. Boris personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and power of attorney-in-Fact for said Corporation pursuant to authority and action pursuant to authority attorney-in-Fact for said Corporation pursuant to authority attorney-in-Fact for said Corporation pursuant to a said Corporation pursuant to a said Corporation pursuant to
given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this 24th day of MAY, 2002
12/3/02 Notary Public. State of filingias A wida A Motory Public.
This instrument prepared by AMERICAN GENERAL FINANCE
(Name) of
of
(Address) 013-00025 (REV. 10-85) IL2511

UNOFFICIAL COPY

AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	- AMERICAN CENERAL FINANCE
ADDRESS_	7030 W 159th St.,
CITY	ORLAND PARK IL 60462
DATE	INITIALS



LOT 336 IN BROOK HILLS P.U.D. UNIT 5, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN. 27-30-302-051

Property Address: 17350 BROOKHILL DR., ORLAND PARK IL 60467