

UNOFFICIAL COPY

0020752370

496 / 3102 41 001 Page 1 of 2

2002-07-09 14:41:08

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020752370

Loan No. 000000001904150884

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jacek Bajda And Bozena Bajda, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 7, 2001, and recorded on June 15, 2001, in Document 0010526343 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #12234020440000 LOT 4 (EXCEPT THE EAST 15 FEET THEREOF) AND LOT 5 IN BLOCK 2 IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST HALF OF FRACTIONAL SOUTHEAST QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8245 WEST ADDISON, CHICAGO, IL, 60634-0000

Witness my hand and seal June, 10, 2002.

FLAGSTAR BANK, FSB


Sylvia Rodgers
Vice President

Handwritten notes: 010, 400, 100, 400, 200, 400

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 10, 2002.

Willie J Clark
Notary Public
Lifetime Commission



Property of Cook County Clerk's Office

Prepared by: James T Sevene
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001964150884

County of: Cook
Investor No: 532
Investor Category:
Investor Loan No: 24174401582