

When recorded return to:

Central Pacific Mortgage Company

P.O. Box 1970

Folsom, CA 95763-1970 Attn.: Kim Morden

Loan No.: 1015.703 PIN # 28-10-400-040 & 28-10-400-038

PROPERETY AD'DRESS: 4334 West 148th St., Midlothian, IL

For Recorders Use

ASSIGNMENT OF MORTGAGE

		_
CENTRAL PACIFIC MORTGAGE COMPANY, a Califo	ornia Corporation, Be	eneficiary under that certain
Mortgage dated AUGUST 31, 2001		executed by
CYNTHIA MADRIGAL, AN UNMARRIED WOMAN		
and recorded <u>JANUARY 07, 2001</u> As Instrument _	0020019304	Book,
Page Official Records of COOK	County,	ILLINOIS,
given to secure payment of the Promissory New therein described or referred to and the		
money due thereon with interest, has ENDORSED said Note and does hereby ASSIGN, SELL, CONVEY,		
and DELIVER TO PRINCIPAL RESIDENTIAL MOR	TGAGE, INC., AN	IOWA CORPORATION
All right, title and interest in said Note and all rights accrue	ed or to accrue under	said Mortgage.
IN WITNESS WHEREOF, said corporation has executed these presents by its officer thereunto		
duly authorized.	//	
·	44	
LEGAL DESCRIPTION: SEE COMPLETE LEGAL DES	CRIPTION ATTACH	ED HERETO AND MADE A
PART HEREOF.	'(/_	
Dated <u>JUNE 07, 2002</u>	ENTRAL L'ACIFIC	MORTGAGE COMPANY
	A CALIFORI	NIA CORPORATION
		- 11 00
STATE OF CALIFORNIA)	. Konae	se Hall
, — —	By: U PUBLICALLY	, AUTHORIZED SIGNER
COUNTY OF SACRAMENTO)	LORKAINE HALL	, AUTHORIZED SIGNER
	MODILE DEETS	notary public
On JUNE 07, 2002 , before me,	NOELLE DEETS	pe.sc.ally known to
me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacit, and that		
within instrument and acknowledged to me that she execu	ted the same in her a	a person acted, executed the
by her signature on the instrument the person, or entity up	on benair of which th	e person acted, expedited the
instrument.		
WITNESS my hand and official scal	^	_
***************************************	1/50	lle Dete
NOELLE DEETS	Notary P	
Comm. # 1278180	Hotary	uone
Sacramento County		
My Comm. Expires Sep. 24, 2004		

10-7 10-7

UNOFFICIAL COP20019304 Fage 7 of 9

LEGAL DESCRIPTION

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PARCEL 1:

THE EAST 120 FEET OF LOT 8 IN BLOCK 4 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALSO THE EAST 47/160 OF THE SOUTHWEST 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 9 (EXCEPT TIP WEST 240 FEET THEREOF) IN BLOCK 4 IN MIDLOTHIAN GARDENS BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF THE RIGHT OF WAY OF CHILLAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALSO THE EAST 47/160THS OF THE SOUTHWEST 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.