

1 of 2
02-01881
VA Form 26-6410a, July 1994
Section 3720, Title 38, U.S.C.

28-28-4-0034888
ILLINOIS



1999-02-16 15:17:39
Cook County Recorder 25.50

RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION
This Indenture, made this 25TH day of JUNE 1997, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1997-2
3 PARK PLAZA, SIXTEENTH FLOOR
IRVINE, CALIFORNIA 92714

0020752890

8631/0007 83 003 Page 1 of 4
2002-07-10 09:31:39
Cook County Recorder 27.50

of the State of CALIFORNIA, in the County of ORANGE, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE
THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

UNIT 311 IN DORAL SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 1/2 OF LOT 118 AND THE NORTHERLY 1/2 OF LOT 120 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS 26 TO 30 IN THE SUBDIVISION OF LOTS 119 AND 121 TO 124 IN DIVISION 1 OF WESTFALL'S SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.
C/K/A 7854 SOUTH SHORE, #311, CHICAGO, ILLINOIS 60649
TAX I.D. # 21-30-417-052-1029

SEE ATTACHED LEGAL

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.


EXEMPT UNDER PARAGRAPH (E), SECTION 4,
ILLINOIS REAL ESTATE TRANSFER ACT.

JESSE BROWN
Secretary of Veterans Affairs

*By  [SEAL]
RONALD H. ROGALA

Title LOAN GUARANTY OFFICER
VA Regional Office, Chicago, IL



3/1/99


RE-RECORDED DOCUMENT

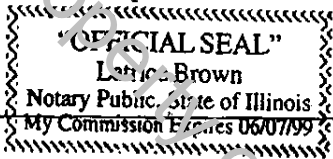
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

RONALD H. ROGALA, personally known to me to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 25TH day of JUNE, 1997.

My commission expires:



* Laticia Brown

COOK COUNTY, ILLINOIS
Notary Public in and for said County and State.

*Note.-Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.

This instrument was prepared by TIMOTHY MORGAN, Attorney,
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

PLEASE SEND ALL FUTURE TAX BILLS TO:

COUNTRYWIDE HOME LOAN
400 COUNTRYWIDE WAY
ATTN: SV 103
SIMI VALLEY, CA 93065

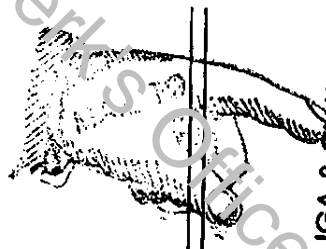
Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1997-2

(THIS INSTRUMENT IS BEING PLACED OF RECORD BY INTERCOUNTY TITLE AS AN ACCOMMODATION ONLY. NO EXAMINATION AS TO ITS VALIDITY HAS BEEN MADE.



When recorded, mail to:

KROPIK, PAPUGA & SHAW
Attorneys at Law
120 South La Salle Street
Suite 1327
Chicago, Illinois 60603

99153889

UNOFFICIAL COPY

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UNIT 311 IN DORAL SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY HALF OF LOT 118 AND THE NORTHERLY HALF OF LOT 120 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS 26 TO 30 IN THE SUBDIVISION OF LOTS 119 AND 121 TO 124 IN DIVISION 1 TO WESTFALL'S SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25852677 AND AS RESTATED IN DECLARATION RECORDED AS DOCUMENT 26081625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

99153889

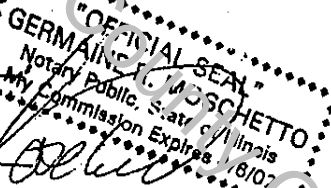
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 2-10, 19 99 Signature: [Signature] Grantor or Agent

Subscribed and sworn to before me by the said this 2-10 day of 19 99

Notary Public [Signature]

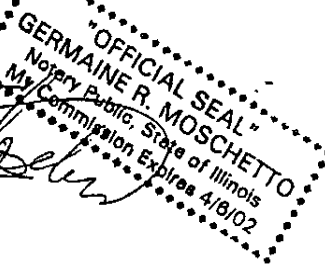


The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 2-10, 19 99 Signature: [Signature] Grantee or Agent

Subscribed and sworn to before me by the said this 2-10 day of 19 99

Notary Public [Signature]



Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.