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GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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2002-07-10 11:05:50
Cook County Recorder 23.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**



Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.

_____ of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SANDRA L. REYNOLDS, 2208 EAST 69TH ST., CHICAGO, ILLINOIS 60649
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92-859982, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State

of Illinois, to wit: UNIT 2208 - 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARTON ARMS CONDOMINIUM AS DLINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER T3133204 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

SANDRA REYNOLDS
2208 EAST 69TH STREET
CHICAGO, ILLINOIS 60649-1233

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-24-411-022-1013

Address(es) of premises: 2208 EAST 69TH STREET, CHICAGO, ILLINOIS 60649

Witness _____ hand _____ and seal _____, this 9TH day of MAY 2002.

Gwendolyn P. Robinson (SEAL)
Darla R. Goode (SEAL)

This instrument was prepared by MARNITA D. WALKER, 4619 S KING DR., CHICAGO, ILLINOIS 60653
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, MARIA TRAVIS a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GWENDOLYN P. ROBINSON
personally known to me to be the _____ President of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.
a _____ corporation, and DARLA R. GOODE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and ASSIST. Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal, this 9TH day of MAY 2002.



Maria Travis
Notary Public
Commission expires 2/24/04