### **UNOFFICIAL C**

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Cook County Recorder

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| LICC FINANCING | STA | TEMEN | ĮΤ |
|----------------|-----|-------|----|
|----------------|-----|-------|----|

1987489

FOLLOW INSTRUCTIONS (Iront and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

ELVIN E. CHARITY (312) 849-9000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

4. This FINANCING STATEMENT covers the following collateral:

ELVIN E. CHARITY CHARITY & ASSOCIATES, P.C. 20 NORTH CLARK STREET, STE. 700 CHICAGO, ILLINOIS 60602 0020753465

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                               | THE ABOVE O                                      |                                 |         |
|-------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------|---------|
| <u> </u>                                                                      | to an abbreviate or combine names                |                                 |         |
| 1. DEBTOR'S EXACT FULL LEGAL :: A .: C - insert only one debtor name          | (1a or 10) - dd hot abbreviate si                | •                               |         |
| 13. ORGANIZATION'S NAME                                                       |                                                  |                                 | •       |
| RICHVIEW PARKSHORE 17, LLC                                                    |                                                  | MIDOLE NAME                     | SUFFIX  |
| OR ID. INDIVIDUAL'S LAST NAME                                                 | FIRST NAME                                       |                                 |         |
| 18. INDIVIDUAL 3 CAST TAME                                                    |                                                  |                                 | COUNTRY |
|                                                                               | СПУ                                              | STATE POSTAL CODE               | COOMINI |
| 1c, MAIUNG ADDRESS                                                            | ,                                                | тт. 60608                       | US      |
| 3016 SOUTH HALSTED STREET                                                     | CHICAGO                                          | Ig. ORGANIZATIONAL ID #, it any |         |
| 10. TAX ID #: SSN OR EIN ADD'LINFO RE 10. TYPE OF ORGANIZ TION                | 11, JURISDICTION OF ORGANIZATION                 | 1.0                             | NONE    |
| ORGANIZATION TTC                                                              | ILLINOIS                                         |                                 | [-]none |
| 35-2164395 DEBTOR TILC                                                        | (22 or 2h) , do not abbreviate or combi          | ne names                        |         |
| 35-2164395 DEBTOR  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only | one can or ame (22 til 25)                       |                                 |         |
| 22. ORGANIZATION'S NAME                                                       |                                                  |                                 |         |
|                                                                               |                                                  | MIDDLE NAME                     | SUFFIX  |
| OR 25, INDIVIDUAL'S LAST NAME                                                 | FIRST NAME                                       | *. <b>↓</b> .                   | İ       |
| 23, 110, 110, 110, 110, 110, 110, 110, 11                                     |                                                  | STATE IPOSTAL CODE              | COUNTRY |
|                                                                               | CITY                                             | STATE POSTAL CODE               |         |
| 2c. MAIUNG ADDRESS                                                            | 1/4,                                             |                                 |         |
|                                                                               | N 21. JURISDICTION OF ORG MIZATION               | 29 ORGANIZATIONAL ID #, if any  |         |
| 24. TAX 10 J: SSN OR EIN ADD'L INFO RE 28. TYPE OF ORGANIZATIO                | N 21, JURISDICTION OF OXE THE                    |                                 | NONE    |
| ORGANIZATION                                                                  |                                                  |                                 |         |
| DESTOR                                                                        | CNOR SIRV insert only one secured party name ,3" | 36)                             |         |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSI                    | GNOR SEP TRISERED IN INC.                        | 61                              |         |
| Ja. ORGANIZATION'S NAME                                                       |                                                  | 4                               |         |
| HARRIS TRUST AND SAVINGS BANK                                                 |                                                  | MUDLE NAME                      | SUFFIX  |
| OR 35. INDIVIDUAL'S LAST NAME                                                 | FIRST NAME                                       | 0, _                            |         |
|                                                                               |                                                  | STATE PC STAL CODE              | COUNTRY |
|                                                                               | ary                                              |                                 | US      |
| 3c. MAIUNG ADDRESS                                                            | 5 CHICAGO                                        | IL 65690                        |         |
| 111 W. MONROE STREET - PO BOX 75                                              |                                                  |                                 |         |

SEE SCHEDULE 1 ATTACHED HERETO FOR DESCRIPTION OF COLLATERAL.

BOX 333-CT1

| 5.<br>6. | ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCCF  Ins FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL STATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Dector(s) All Debtors Debtor 1 Dector 1 Dector 2 Dector 3 Dector 3 Dector 3 Dector 4 Dector 3 Dector 4 D | ILING<br>obtor 2 |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 8.       | OPTIONAL FILER REFERENCE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |

Financing Statement (continued) additional page 1.

DEBTOR: Richview Parkshore II, LLC SECURED PARTY: Harris Trust and Savings Bank

3016 S. Halsted Street

Chicago, Illinois 60608

P.O. Box 755

Chicago, Illinois 60690-0775

REAL PROXEDITY: Southwest corner of W. 19th Street and S. Wentworth Avenue, Chicago, Illinois

#### SCHEDULE 1

#### DESCRIPTION OF COLLATERAL

This Financing Statement covers the following types of "Collateral":

- all machinery, apparatus, equipment, goods, systems, fixtures and property of every kind and nature who to oever and all replacements thereof and accessions thereto and all proceeds thereof, now or hereafter located in or upon or affixed to the Real Estate, or any part thereof, and used or usable in connection with any present or future operation of the Real Estate, and now owner or hereafter acquired by Debtor including, but without limitation on the generality of the foregoing, all heating, lighting, incinerating, refrigerating, ventilating, air conditioning, air-cooling, lifting, fire extinguishing, plumbing, cleaning, communications and power equipment, systems and apparatus; all elevators, escalators, switchboards, engines, motors, tanks, pumps, screens, storm doors, storm windows, shades, blinds, awnings, floor coverings, ranges, stoves, refrigerators, washers, dryers, cabinets, furniture, partitions, conduits, ducts and compressors; all food and beverages; engineering, maintenance and housekeeping supplies, including cleaning materials; fuels; stationery and printing supplies; and other supplies of all kinds; and all other items of personal property used in connection with the Real Estate and all construction to occur thereon, all other furniture, fixtures, furnishings and equipment (together with any right to maintain the same) and all building equipment, materials and supplies of any nature whatsoever and all other present or future "equipment," as defined in the Uniform Commercial Code in effect in the jurisdiction where the Collateral is located (the "Code") (hereinafter collectively called the "Equipment");
  - (b) all tenements, hereditaments, easements, appendages, licenses, privileges and appurtenances belonging or in any way appertaining to the Real Estate;
  - (c) all right, title and interest of Debtor arising from the operation of the Real Estate to payment for goods, and other items sold or leased or for services rendered, whether or not yet earned by performance, and not evidenced by an instrument or chattel paper;

Property of Cook County Clerk's Office

Financing Statement (continued) additional page 2.

DEBTOR: Richview Parkshore II, LLC SECURED PARTY: Harris Trust and Savings Bank

3016 S. Halsted Street

Chicago, Illinois 60608

111 West Monroe Street

P.O. Box 755

Chicago, Illinois 60690-0775

Southwest corner of W. 19th Street and S. Wentworth Avenue, REAL PROPERTY: Chicago, Illinois

- (d) all ight, title and interest of Debtor in and to any and all property, contract and franchise rights, with respect to, or which may in any way pertain to, the Real Estate, or any part thereof, or the use or operation thereof, together with all the reversions and remainders, and to the exerct permitted by law, including, without limitation, all refunds, rebates, rent, tolls, issues and profits from or connected with or to the Real Estate, all security deposits made by tenants or lessees of space in or portions of the Real Estate, all utility and other deposits made by Debtor or any tenants or lessees as aforesaid and connected with the Real Estate, or other expectancy under or from any such account or contract right, including, without limitation, all the estate, right, title, interest and claims whatsoever, at law or in equity, which Debter may now or hereafter acquire with respect to the Real Estate or the Collateral;
- (e) all right, title and interest of Debto: in and to any general intangibles with respect to, or which may in any way pertain to, the Real Estate, all bank or similar accounts pertaining to the Real Estate, any trade names partaining to the Real Estate, or other names under or by which the Real Estate may at any time be operated or known, the good will of Debtor in connection therewith and the right of Debtor to carry on business under any or all such name or names and any variant or variants thereof, insofar as the same may be transferable by Debtor without breach of any agreement pursuant to which Debtor may have obtained its right to use such name or name; and any and all trademarks, prints, labels, logos, advertising concepts and literature pertaining to the foregoing; and
- (f) all right, title and interest of Debtor in and to all advertising meterial, guarantees, warranties, plans and specifications, building permits, other permits, licenses, soil tests, appraisals and any other documents, materials or personal property of any kind now or hereafter existing in connection with the use of the Real Estate and in and to all contracts relating to the operation and maintenance of the Real Estate.

The Collateral shall include any Collateral now or hereafter created, substitutions therefor, proceeds (whether cash, non-cash, movable or immovable, tangible or intangible) received upon the sale, exchange, transfer, collection or other disposition or substitution thereof and any and all of the foregoing and proceeds therefrom.

Property of Coof County Clerk's Office

Financing Statement (continued) additional page 3.

**DEBTOR**: Richview Parkshore II, LLC SECURED PARTY: Harris Trust and Savings Bank

3016 S. Halsted Street

Chicago, Illinois 60608

P.O. Box 755

Chicago, Illinois 60690-0775

REAL PROPERTY: Southwest corner of W. 19th Street and S. Wentworth Avenue, Chicago, Illinois

A TRACT OF LAND, COMPRISED OF LOTS OR PARTS THEREOF IN BLOCK 26 IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OR PART OF THE VACATED ALLEY WITHIN SAID BLCCV AND OF THE VACATED STREETS LYING BETWEEN AND ADJOINING SAID BLOCK BOUNDED AND DECRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE FAST LINE OF SAID BLOCK 26, ALSO BEING THE WEST LINE OF SOUTH WENTWORTH AVENUE AND THE SOUTH LINE OF WEST 19TH STREET AS DECICATED PER LOCUMENT NUMBER 99762242; THENCE SOUTH 00'00'58" EAST ALONG THE EAST LINE OF SAID BLOCK 26, A DISTANCE OF 398.77 FEET TO A POINT ON THE NORTH CINE OF WEST CULLERTON STREET, 66 FEET IN WIDTH; THENCE SOUTH 89'54'16" WEST ALONG THE NORTH LINE OF WEST CULLERTON STREET 66.00 FEET IN WIDTH, A DISTANCE OF 140.74 FEET TO A JOG IN THE NORTH LINE OF SALD WEST CULLERTON STREET; THENCE NORTH 05'05'29" WEST, A DISTANCE OF 13.00 FEET TO A POINT ON THE NORTH LINE OF SAID WEST CULLERTON STREET, 79.00 FEET IN WIDTH; THENCE SOUTH 89'54'16" WEST ALONG THE NORTH LINE OF SAID WEST CULLERTON STREET, A DISTANCE OF 80.00 FEET TO A POINT OF CURVE; THENCE CONTINUING ALONG THE NORTH LINE OF SAID WEST CULLERTON STREET, BEING THE ARC OF A CIRCLE CONVEX NORTHWESTERLY, HAVING A RADIUS OF 50.00 FEET, A CHORD BEARING OF SOUTH 81'53'05" WEST, A CHORD LENTH OF 13.96 FEET AND AN ARC LENGTH OF 14.00 FEET TO A POINT ON THE NORTHEASTLY LINE OF SOUTH TAN COURT, 50.00 FEET IN WIDTH; THENCE NORTH 31'54'15" WEST ALONG THE NORTHEASTERLY LINE OF SAID SOUTH TAN COURT, A DISTANCE OF 95.55 FEET TO A POINT ON THE EAST LINE OF SOUTH WELLS STREET, 50.00 FEET IN WIDTH; THENCE NORTH 00'00'58"

Financing Statement (continued) additional page 4.

**DEBTOR**: Richview Parkshore II, LLC SECURED PARTY: Harris Trust and Savings Bank

3016 S. Halsted Street

Chicago, Illinois 60608

111 West Monroe Street

P.O. Box 755

Chicago, Illinois 60690-0775

REAL PROPERTY: Southwest corner of W. 19th Street and S. Wentworth Avenue,

Chicago, Illinois

WEST ALONG THE FAST LINE OF SAID SOUTH WELLS STREET, A DISTANCE OF 306.91 FEET TO A POINT ON THE SOUTH LINE OF SAID WEST 19TH STREET; THENCE NORTH 89'59'02" EAST ALONG THE SOUTH LINE OF SAID WEST 19TH STREET, A DISTANCE OF 285.06 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CHIGAGO, COOK COUNTY, ILLINOIS. CONTAINING 109,991 SQUARE FEET OR 2.525 ACRES.

PIN Numbers:

17-21-406-002, 17-21-406-003, 17-21-406-005, 17-21-406-008, 7-21
Control
Office

17-21-406-010, 17-21-406-024, 17-21-406-55,