

UNOFFICIAL COPY

0020753482

9987/1169 4:001 Page 1 of 3
2002-07-10 12:16:56
Cook County Recorder 25.00



0020753482

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8520 South Cicero Burbank, IL 60459
does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of the United States of America
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **June 27, 2002**, made and executed by
DAN COOK, AN UNMARRIED MAN AND DARPARA MCGUIRE, AN UNMARRIED WOMAN

to and in favor of **Mortgage Concepts Inc**

upon the following described property situated in **Cook** County, State of
Illinois:

SEE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of **One Hundred Fifty Nine Thousand Six Hundred**
and no/100
(\$ **159,600.00**) (Include the Original Principal Amount) **20753481**

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

802-3992 McElroy/CT no obs 3/13

3

BOX 333-CTT

UNOFFICIAL COPY

STREET ADDRESS: 5859 SOUTH NORMANDY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 19-18-226-031-0000

LEGAL DESCRIPTION:

LOT 6 (EXCEPT THE NORTH 90 FEET THEREOF AND EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 63 IN FREDERICK H. BARTLETT'S 5TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
20753482

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
June 27, 2002

Mortgage Concepts Inc

Witness

(Assignor)

By: Susan Lander Offi
(Signature)

Witness

Attest

(Title)
ATTORNEY IN FACT

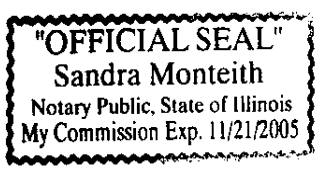
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on June 27 2002
by Susan Lander
as P.O.A.
of **Mortgage Concepts Inc**



Sandra Monteith

[Individual Acknowledgment]

20753482

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Mortgage Concepts Inc